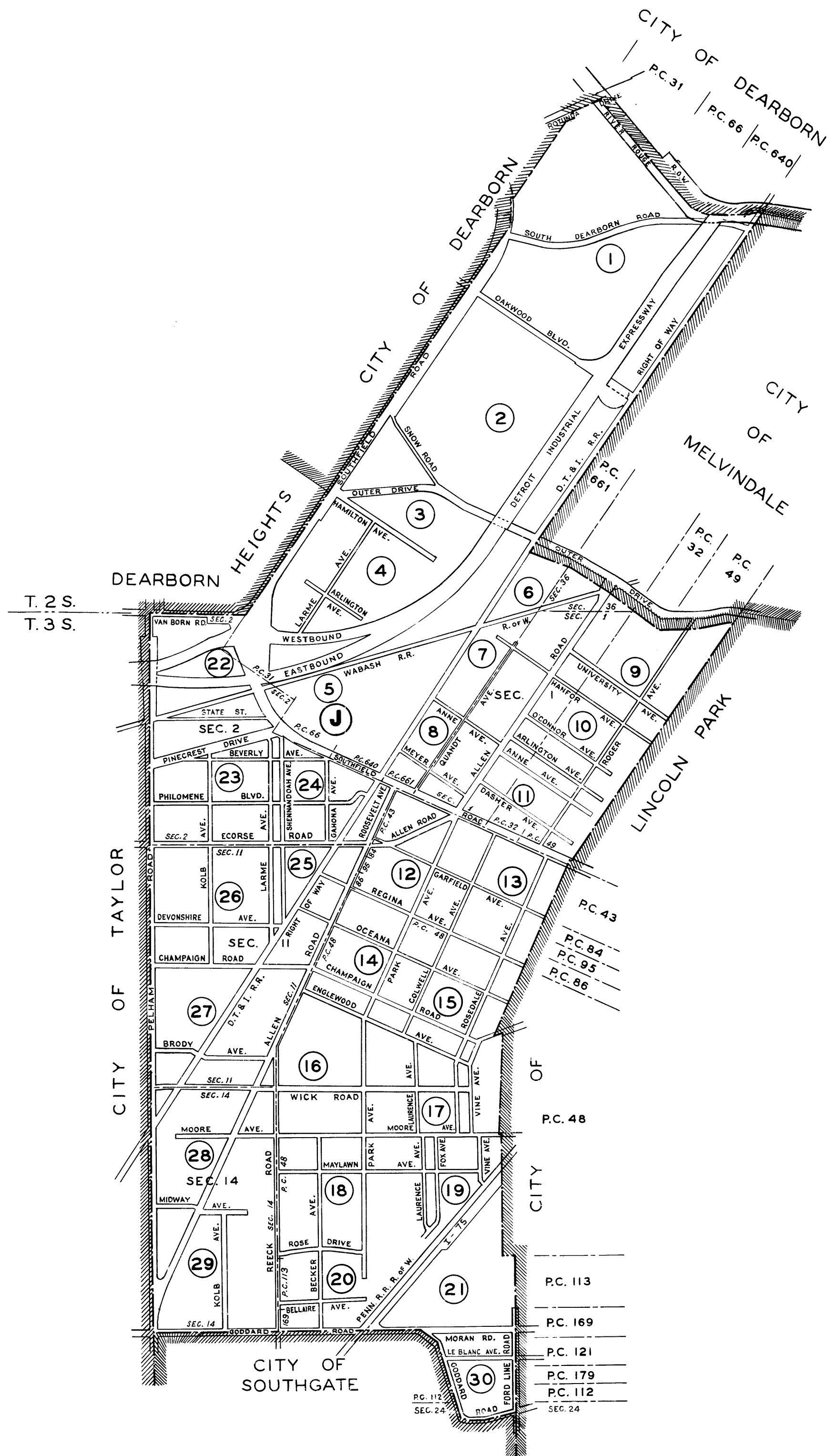




J MUNICIPAL OFFICE
CITY OF ALLEN PARK
16850 SOUTHFIELD ROAD
ALLEN PARK, MI 48101

(313) 928-1400 OFFICE
(313) 928-0530 FAX

INDEX MAP CITY OF ALLEN PARK

WAYNE COUNTY, MICHIGAN

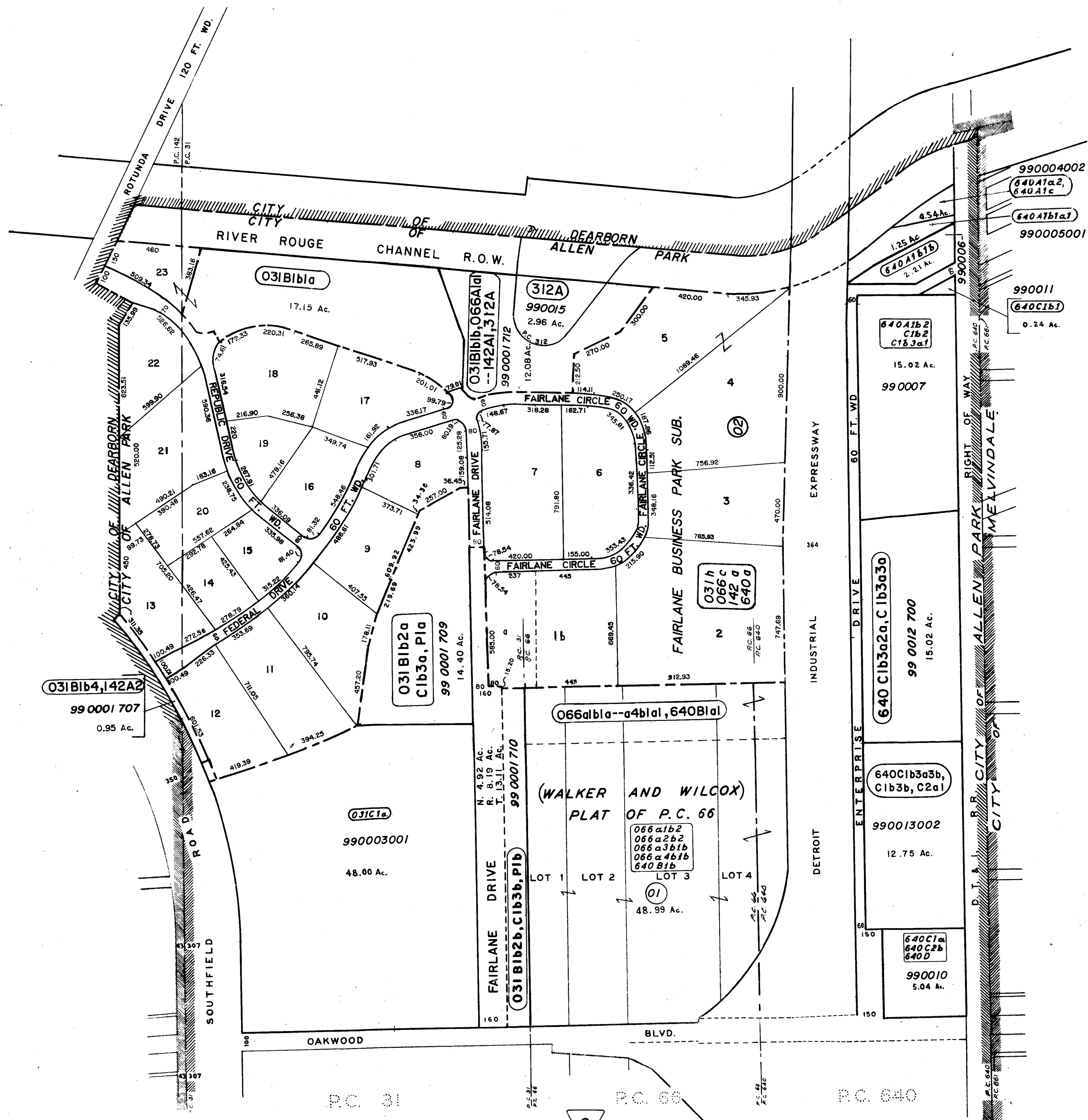
SCALE 1 INCH = 2000 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 1991 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 7-15-57
Drawn by Chmielewski
Checked by
Approved by
Revised 1-6-58
10-30-58
11-17-58
4-27-62
4-26-63
6-9-65
9-15-67
4-30-74
5-7-81
5-24-83
4-3-84
3-15-87
7-10-91



Date	6-1-39
Drawn by	A. Abrams
Checked by	
Approved by	
Revised	
1-14-44	5-25-88
7-25-45	6-2-90
3-24-48	6-10-91
1-4-57	5-5-93
3-26-57	3-24-94
7-22-57	7-12-95
1-30-58	8-26-96
1-19-62	8-20-97
4-24-62	5-1-01
4-29-64	6-4-05
9-1-65	
9-29-65	
3-9-66	
5-18-67	
4-14-69	
2-20-70	
4-30-70	
12-9-70	
5-22-72	
1-29-73	
4-30-74	
4-29-76	
3-7-77	
4-27-78	
1-9-81	
5-24-83	
4-3-84	

PART OF P.C.'s. 31, 66, & 640
CITY OF ALLEN PARK

WAYNE COUNTY, MICHIGAN

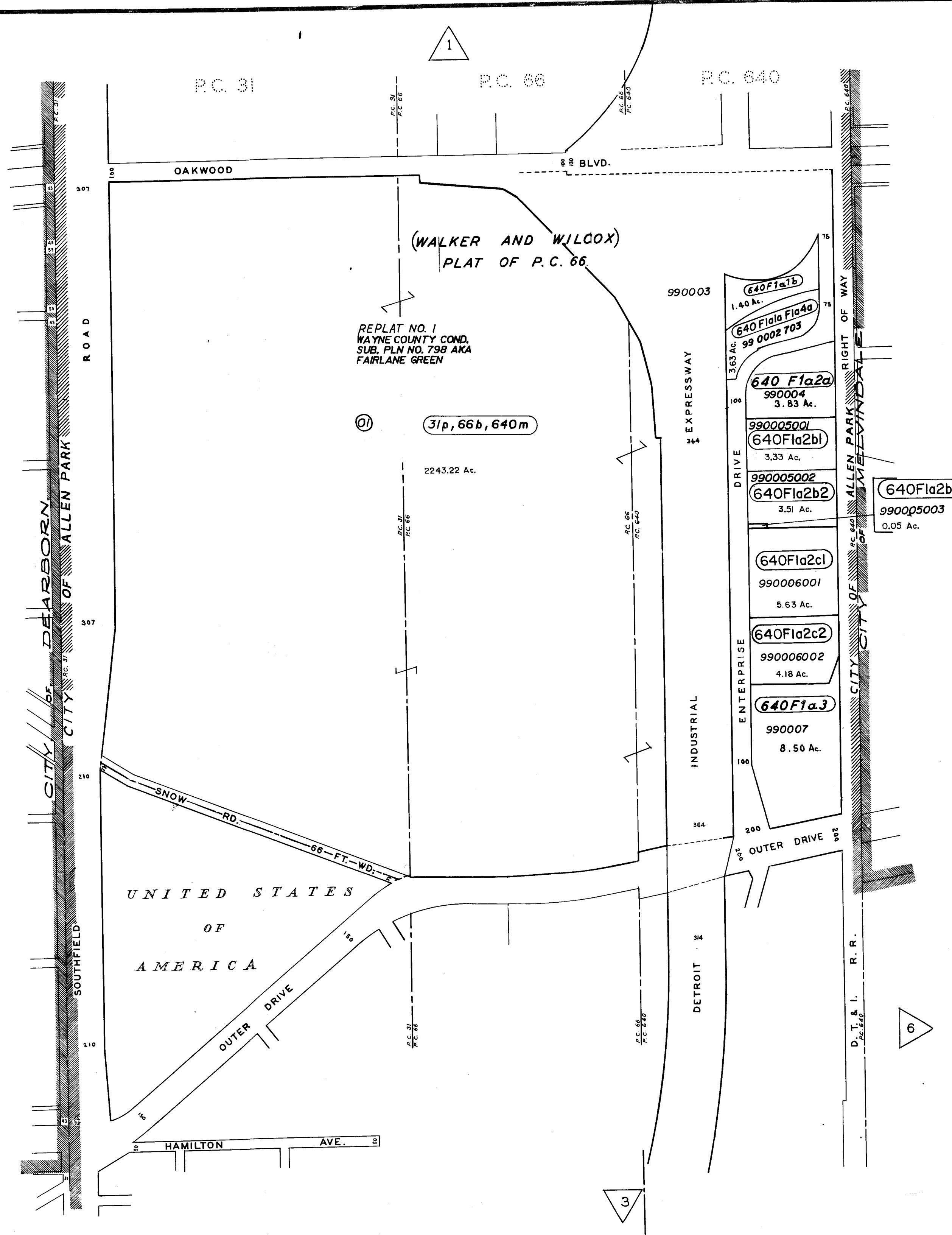
SCALE 1 INCH = 400 FEET

DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION

© 2005 COUNTY OF WAYNE, STATE OF MICHIGAN

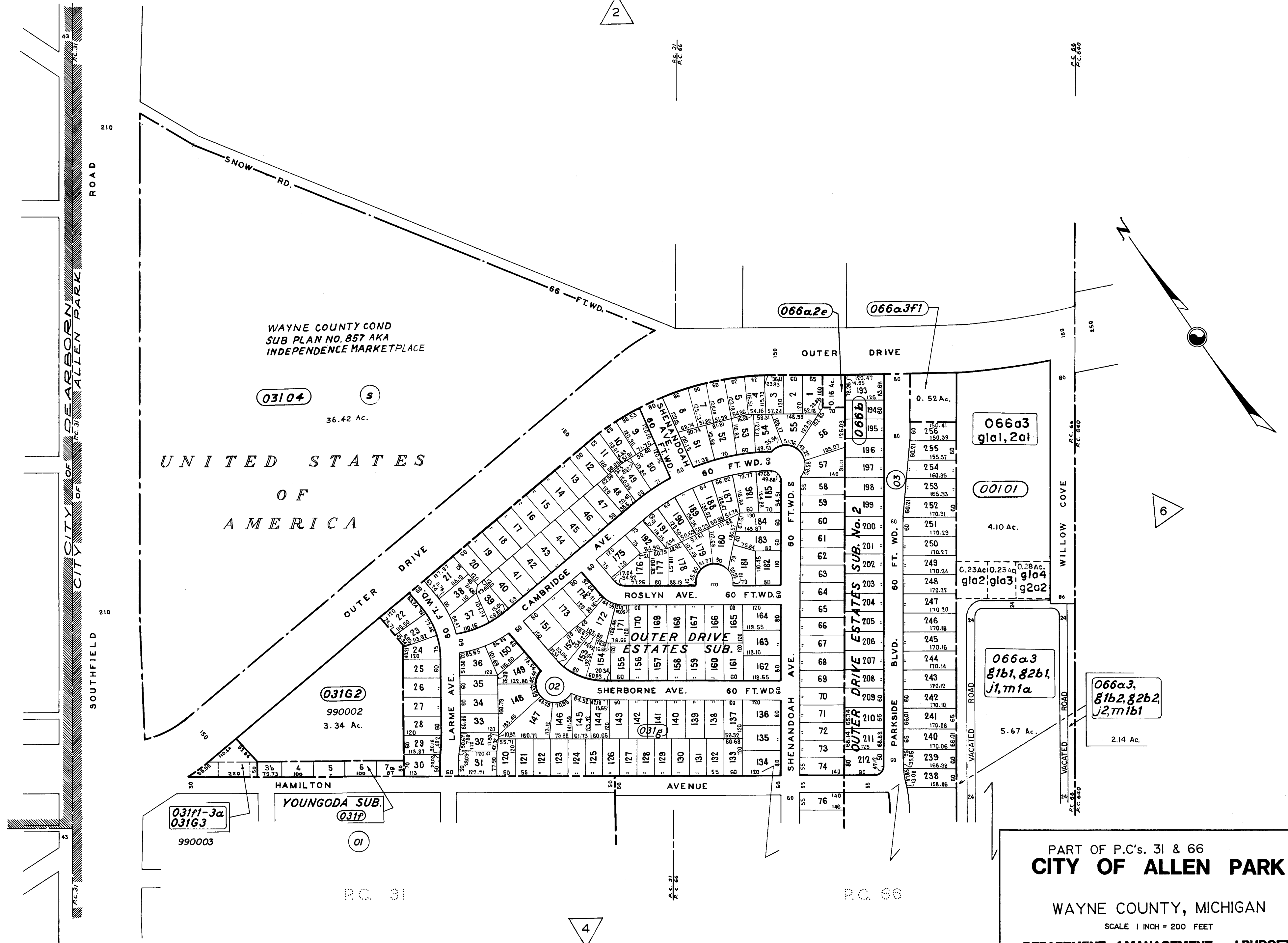
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

82-40-031



Date 6-1-39
Drawn by Abrams
Checked by
Approved by
Revised 1-14-44
7-18-45
3-24-48
7-23-68
9-4-78
5-24-83
4-3-84
5-25-88
6-12-89
5-17-90
6-2-90
7-12-95
1-25-05
6-5-06

PART OF P.C.'s. 31, 66 & 640
CITY OF ALLEN PARK
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 400 FEET
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**
© 2006 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



Date Redrawn 6-1-39
 2-7-61
 Drawn by Banner
 Checked by
 Approved by
 Revised
 3-14-61
 12-29-61
 4-24-62
 5-1-63
 7-22-65
 9-15-67
 5-24-83
 4-3-84
 2-13-84
 4-10-86
 6-2-90
 8-26-96
 6-5-06

PART OF P.C.'s. 31 & 66
CITY OF ALLEN PARK

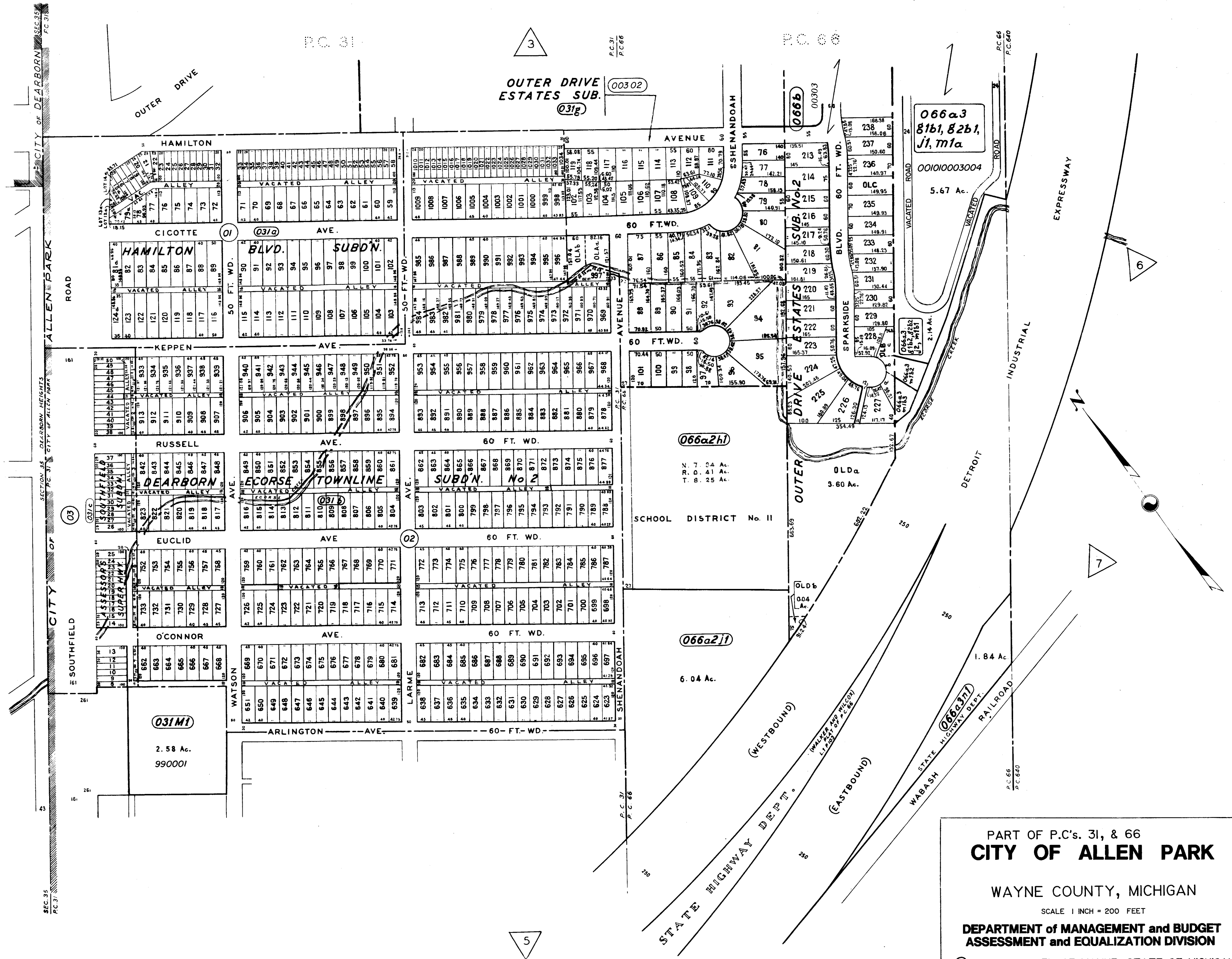
WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION

© 2006 COUNTY OF WAYNE, STATE OF MICHIGAN

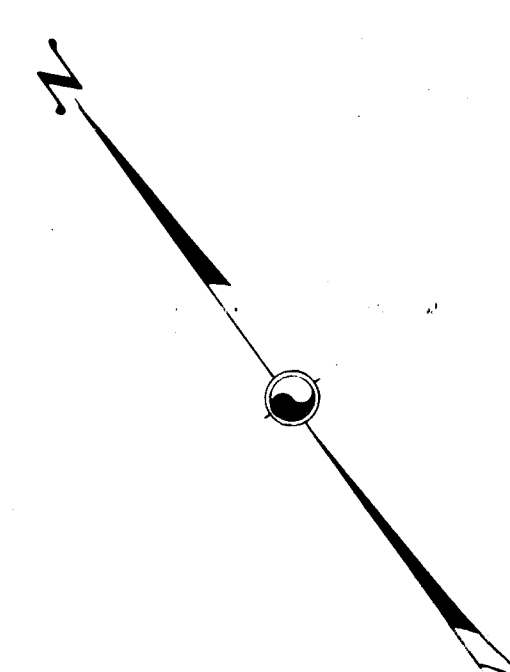
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
 IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
 OWNER. COPYRIGHT INFRINGEMENT WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
 BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



PART OF P.C.'s. 31, & 66
CITY OF ALLEN PARK
 WAYNE COUNTY, MICHIGAN
 SCALE 1 INCH = 200 FEET
 DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION
 © 1990 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date: 6-1-39
 Drawn by: Fleming - Abrams
 Checked by:
 Approved by:
 Revised: 1-13-44
 3-24-48
 1-2-57
 3-26-57
 3-1-60
 3-15-61
 4-20-62
 5-1-63
 7-22-65
 3-13-67
 9-15-67
 4-14-69
 5-24-83
 4-4-84
 2-13-86
 4-10-86
 6-2-90



**(J) MUNICIPAL OFFICE
CITY OF ALLEN PARK
16850 SOUTHFIELD ROAD
ALLEN PARK, MI 48101
(313) 928-1400 OFFICE
(313) 928-0530 FAX**

PART OF P.C's. 31 & 66
CITY OF ALLEN PARK

WAYNE COUNTY, MICHIGAN

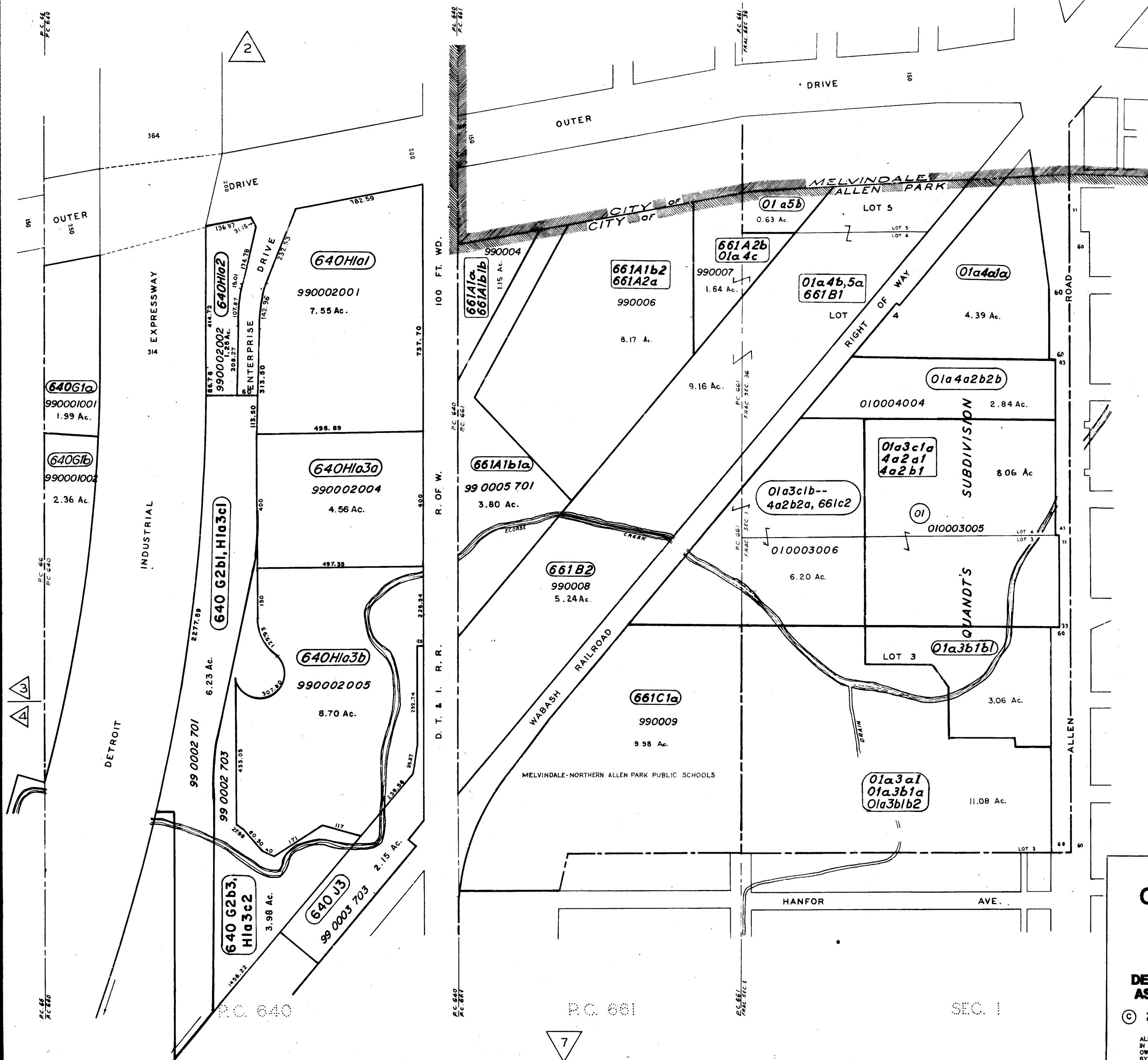
SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 1996 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date	6-1-39
Drawn by	Abrams-Fleming
Checked by	
Approved by	
Revised	6-1-40
	4-29-42
	1-12-44
	6-8-55
	3-26-57
	7-22-57
	1-28-58
	4-23-62
	5-2-63
	7-27-65
	9-1-67
	7-24-68
	11-9-71
	5-24-83
	4-4-84
	2-6-85
	2-14-86
	3-21-86
	5-25-88
	6-2-90
	7-10-91
	8-26-96

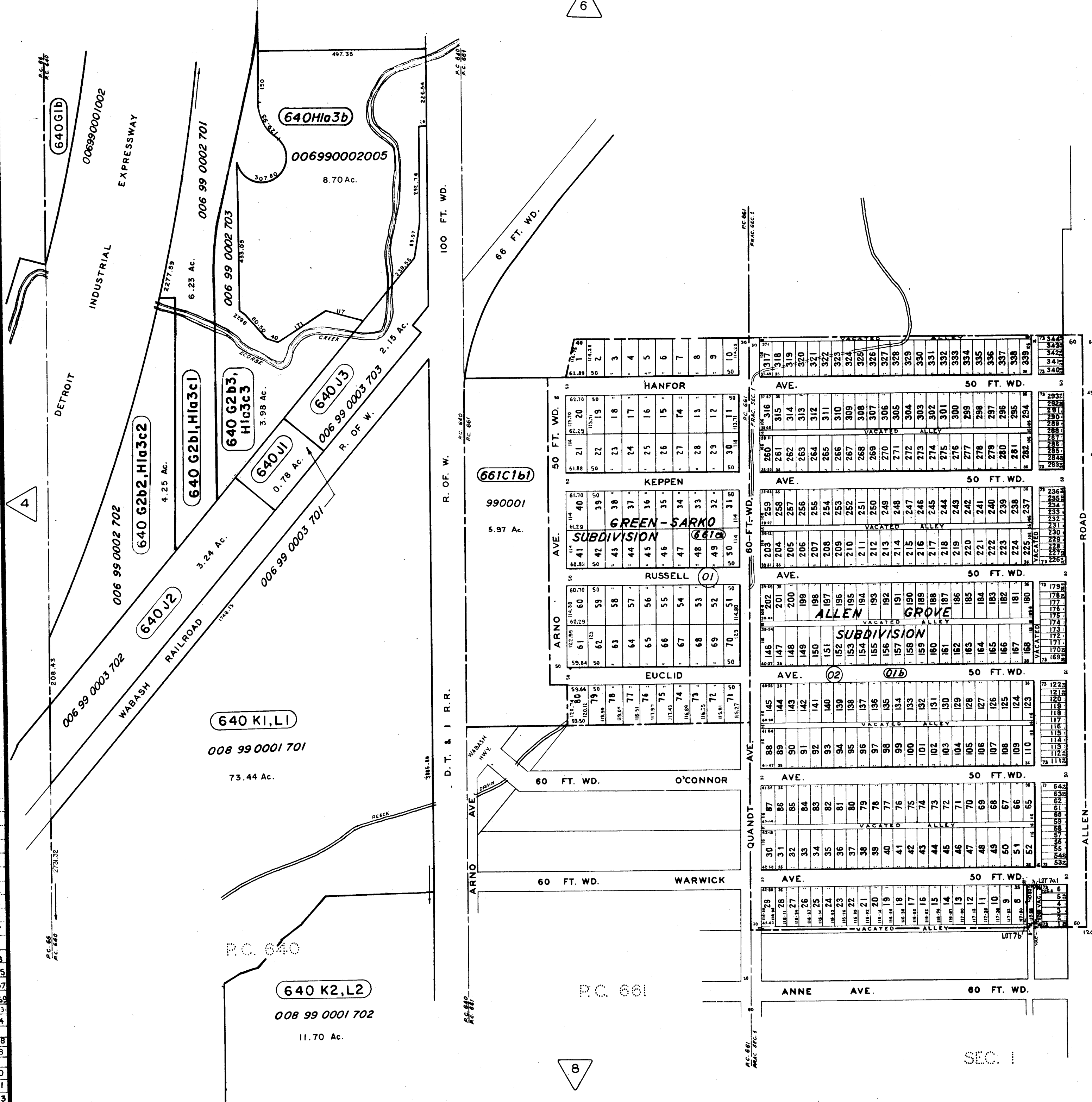


SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 2005 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

WABASH RAILROAD
174973

REECE DRAIN

640 K2,L2

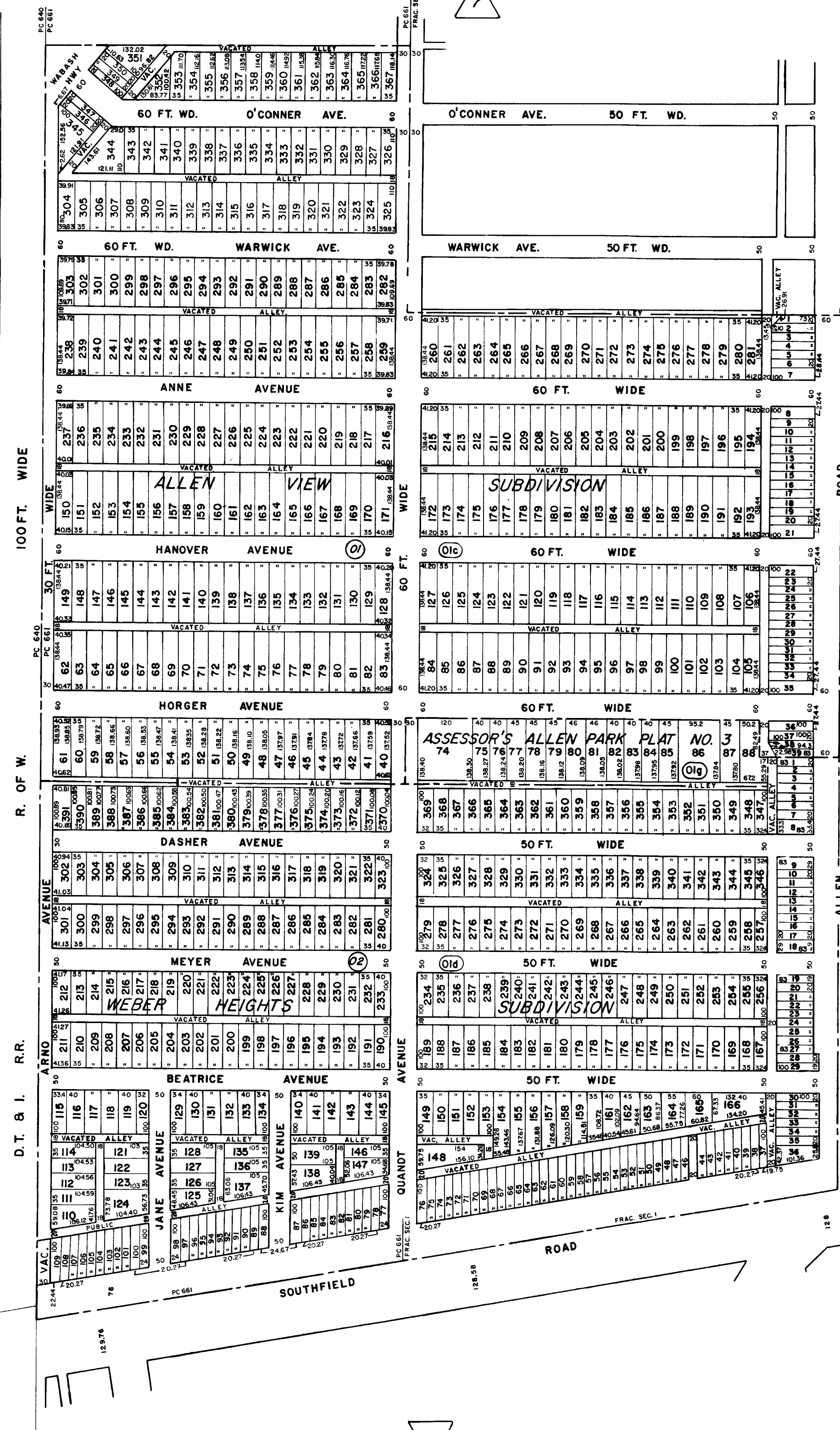
99 0001 702

11.70 Ac.

640 KI,LI

99 0001 701

73.44 Ac.



PART OF P. C's. 640 & 661
AND OF FRAC. SEC. I
CITY OF ALLEN PARK
T. 3 S. R. 10 E.
WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

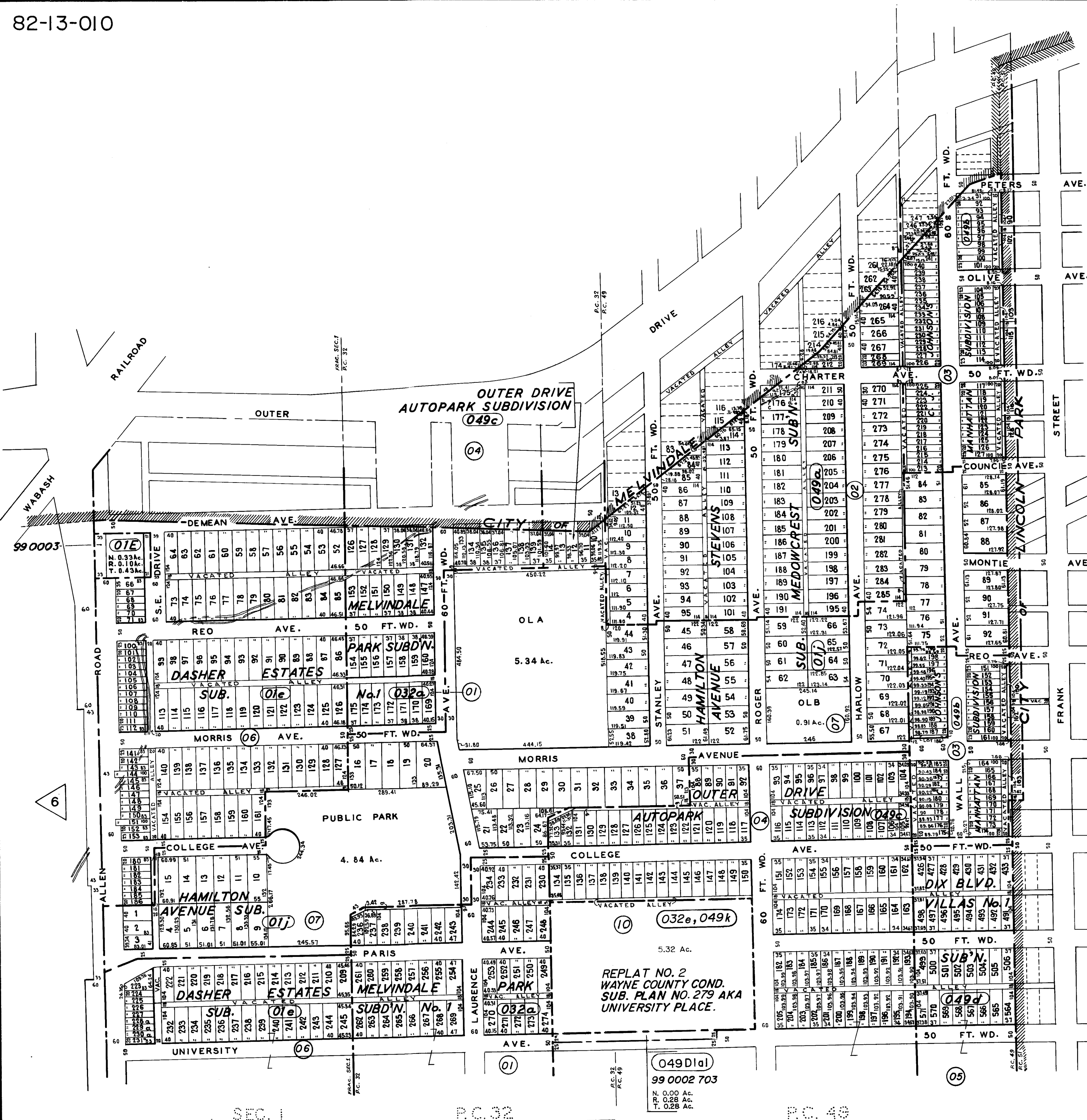
© 2003 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGEMENT WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-23-77
Drawn by D. LIPSCOMB
Checked by
Approved by
Revised

5-24-83
4-5-84
5-25-88
6-12-89
6-2-90
8-26-96
5-2-01
7-1-03

Date: REDRAWN 6-1-39
4-26-63
Drawn by: PALMER
Checked by:
Approved by:
Revised:
4-27-64
3-14-67
1-13-81
5-24-83
4-5-84
2-21-90
6-2-90
5-2-91
2-10-92
8-28-96



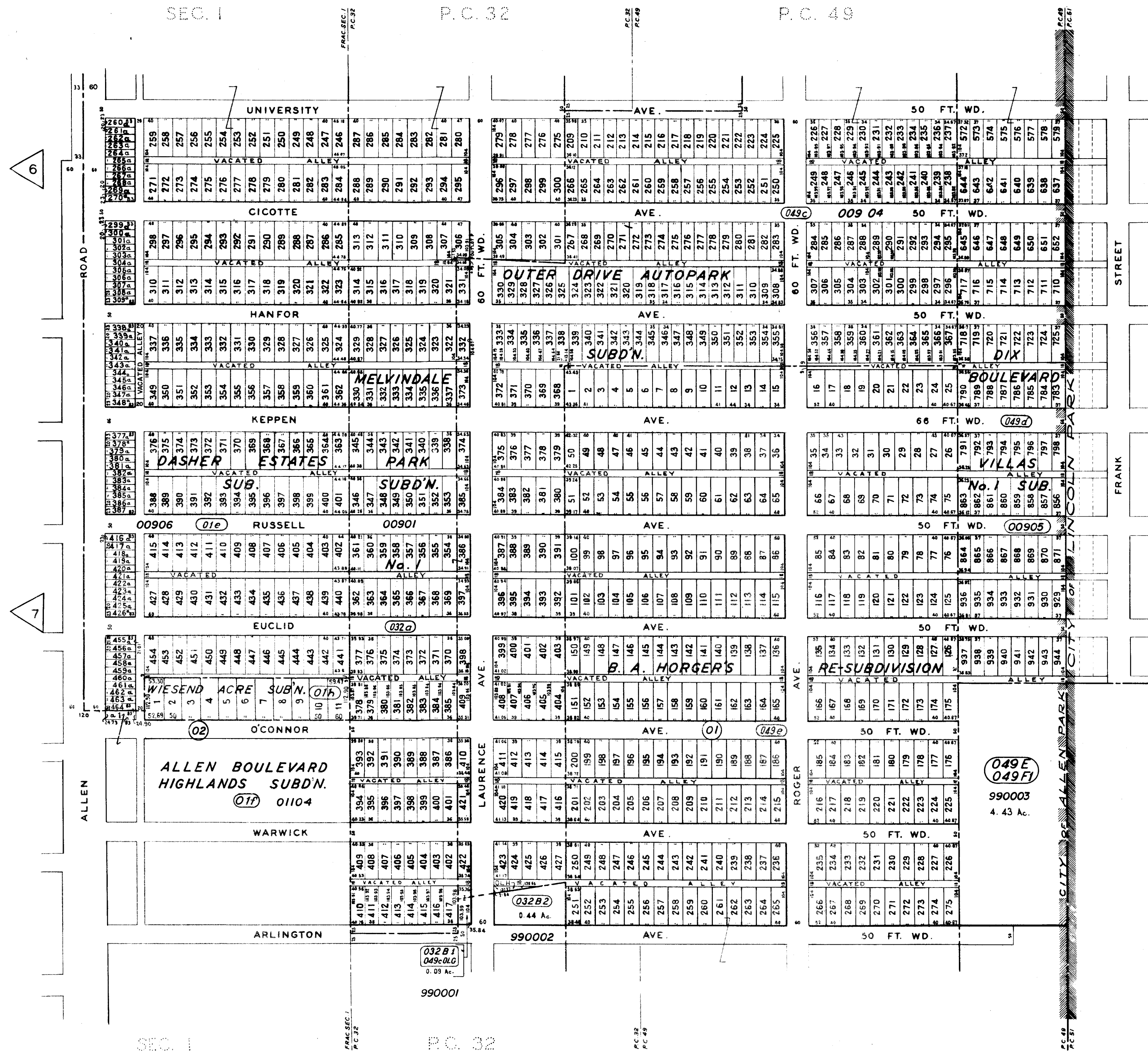
PART OF FRAC. SEC. 1
AND OF P. C's 32 & 49
CITY OF ALLEN PARK
T. 3 S. R. 10 E.
WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 1996 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGEMENTS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



PART OF FRAC. SEC. 1
AND OF P. C's 32 & 49
CITY OF ALLEN PARK
T. 3 S. R. 10 E.
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET.

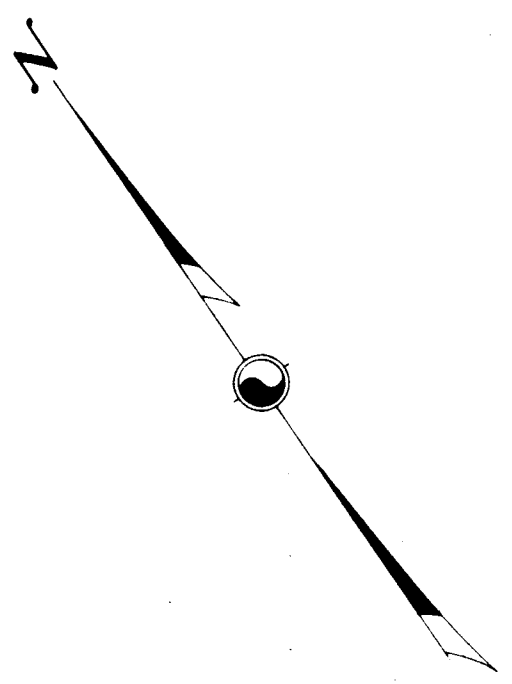
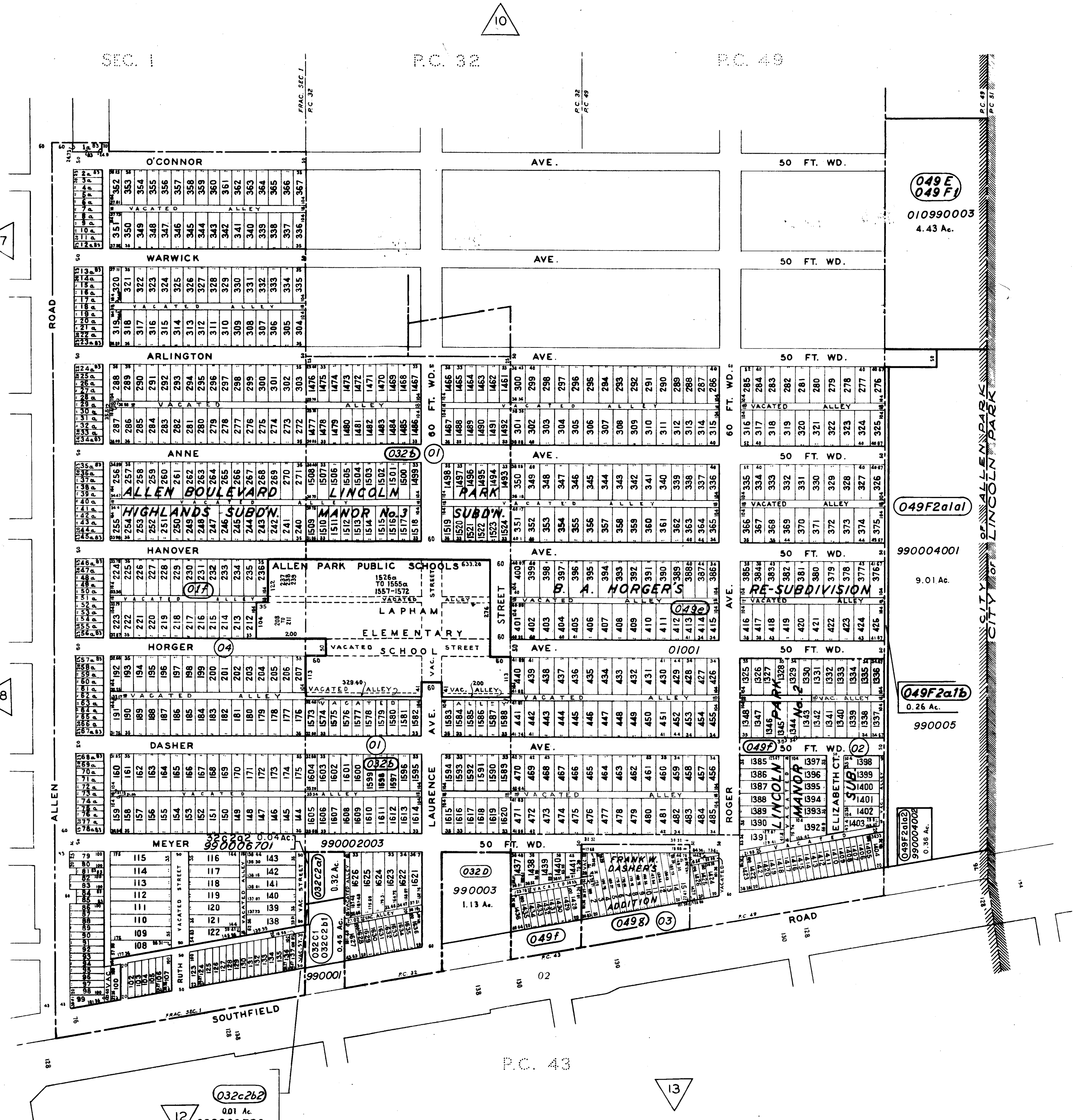
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 2003 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

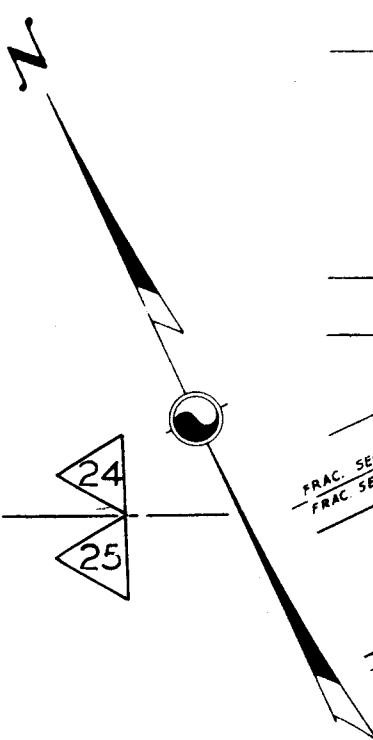
Date 6-1-39
Drawn by Russ Fleming
Checked by
Approved by
Revised 7-31-44
7-11-45
5-7-47
3-25-48
2-23-53
3-30-54
6-7-55
1-7-57
3-26-57
5-26-58
12-16-58
3-17-61
4-23-63
4-22-64
3-15-67
7-24-68
4-14-69
5-24-83
4-6-84
6-2-90
8-28-96
9-20-97
7-2-03

Date 6-1-39
Drawn by Abrams-Fleming
Checked by
Approved by
Revised 8-3-44 5-24-83
3-25-48 4-6-84
1-30-50 6-2-90
2-16-51 8-28-96
4-15-52
2-23-53
3-30-54
6-8-55
1-7-57
3-26-57
5-26-58
7-17-58
12-17-58
5-24-60
3-16-61
4-24-62
4-28-64
7-21-65
9-14-67
7-23-68
12-9-70
8-30-72
6-4-73
3-9-76
4-27-78
3-18-80



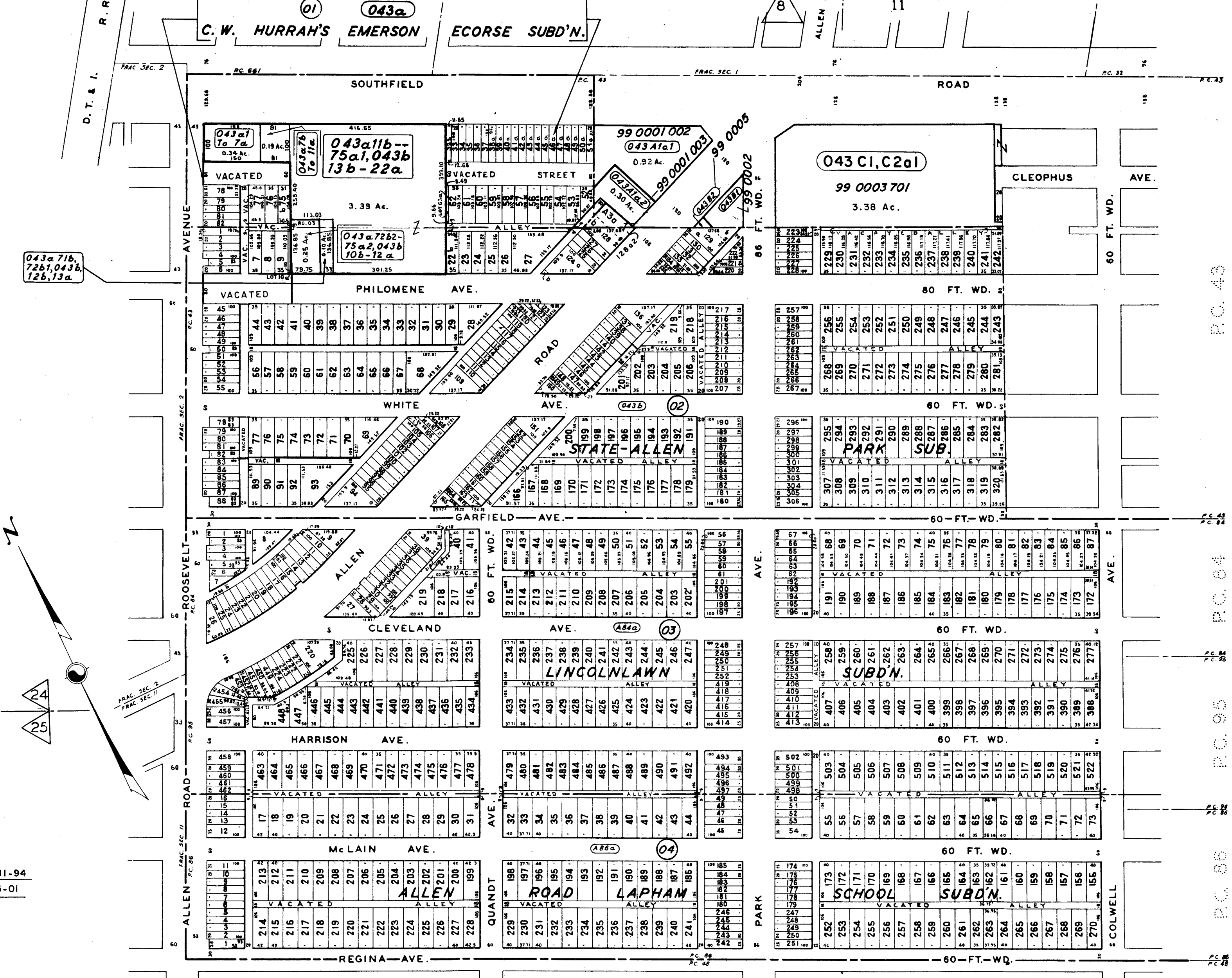
PART OF FRAC. SEC. 1
AND OF P. C's 32 & 49
CITY OF ALLEN PARK
T. 3 S. R. 10 E.
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**
© 1996 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



Date	6-1-39
Drawn by	Russ, Fleming, Unger
Checked by	
Approved by	
Revised	4-29-42
	7-26-45
	7-3-46
	5-9-49
	1-26-51
	2-23-53
	9-28-53
	3-30-54
	1-7-57
	3-26-57
	5-26-58
	12-17-58
	3-2-60
	3-17-61
	4-24-62
	5-2-63
	9-23-63
	7-21-65
	10-1-65
	7-23-68
	4-14-69
	11-10-71
	4-30-74
	4-27-76
	5-24-83
	4-9-84
	6-2-90
	5-5-93

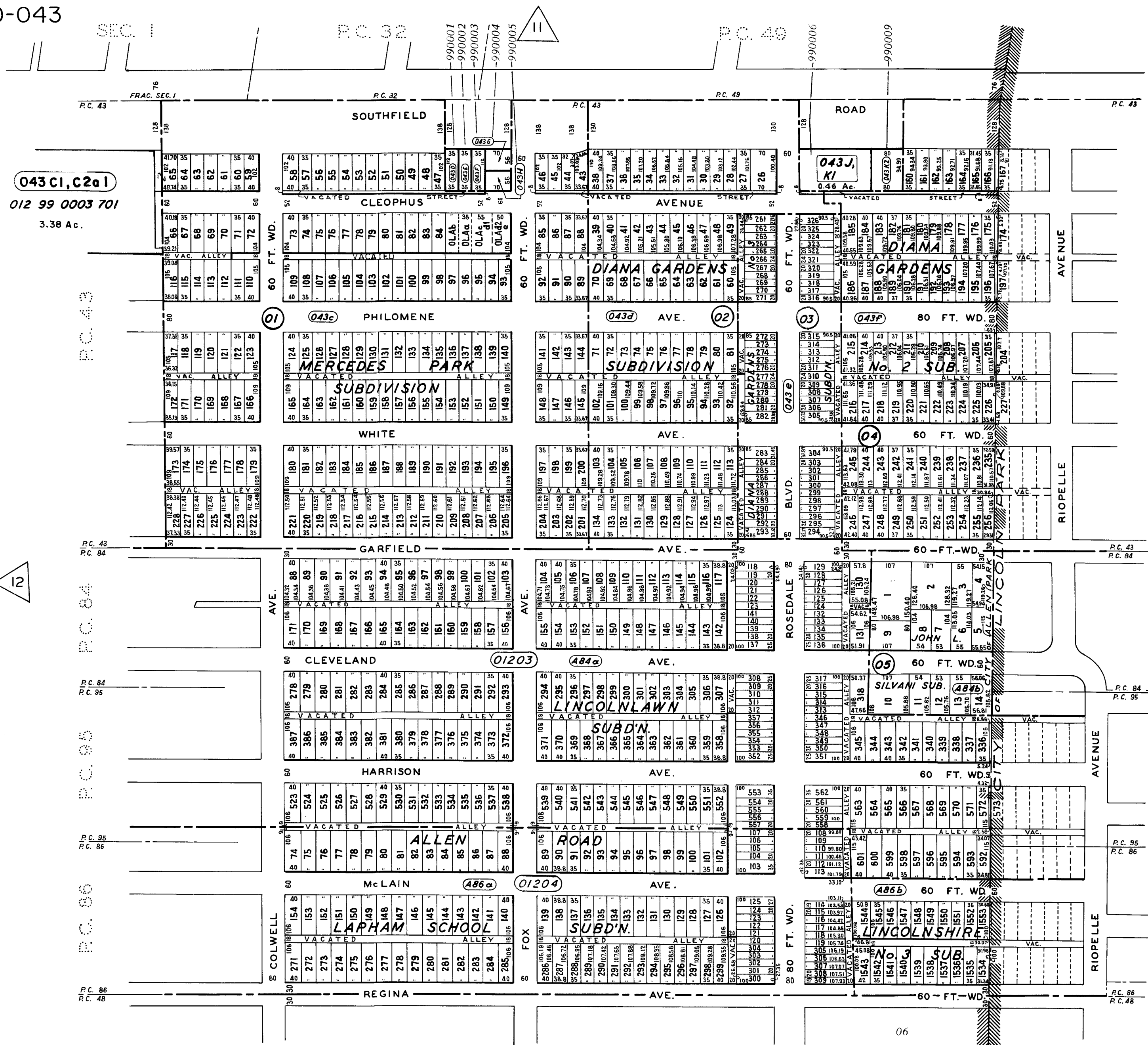
2-11-94
5-3-01



13

PART OF P.C.'s. 43, 84, 95 & 86
CITY OF ALLEN PARK
T. 3 S. R. 10 E.
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**
© 2001 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGEMENTS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date REDRAWN 6-1-39
7-26-60
Drawn by Chmielewski
Checked by
Approved by
Revised 5-7-63
7-21-65
3-14-67
9-14-67
1-29-73
4-14-75
3-10-76
5-24-83
4-9-84
6-2-90
6-10-91
2-11-94
6-4-05



PART OF P.C.'s. 43, 84, 95 & 86
CITY OF ALLEN PARK

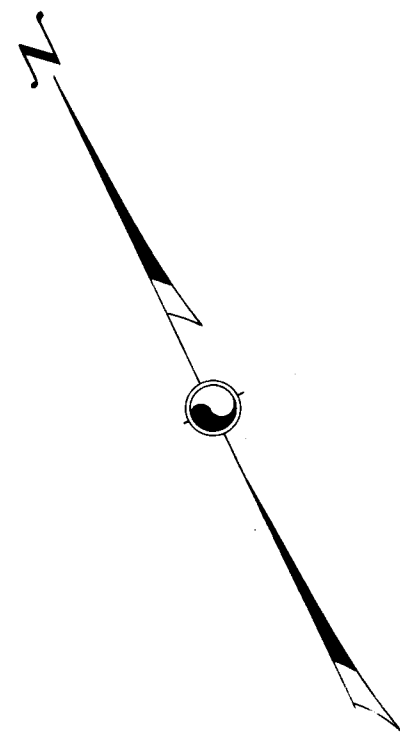
WAYNE COUNTY, MICHIGAN.

SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION

© 2005 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGEMENT WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



25

27

12

P.C. 48

16

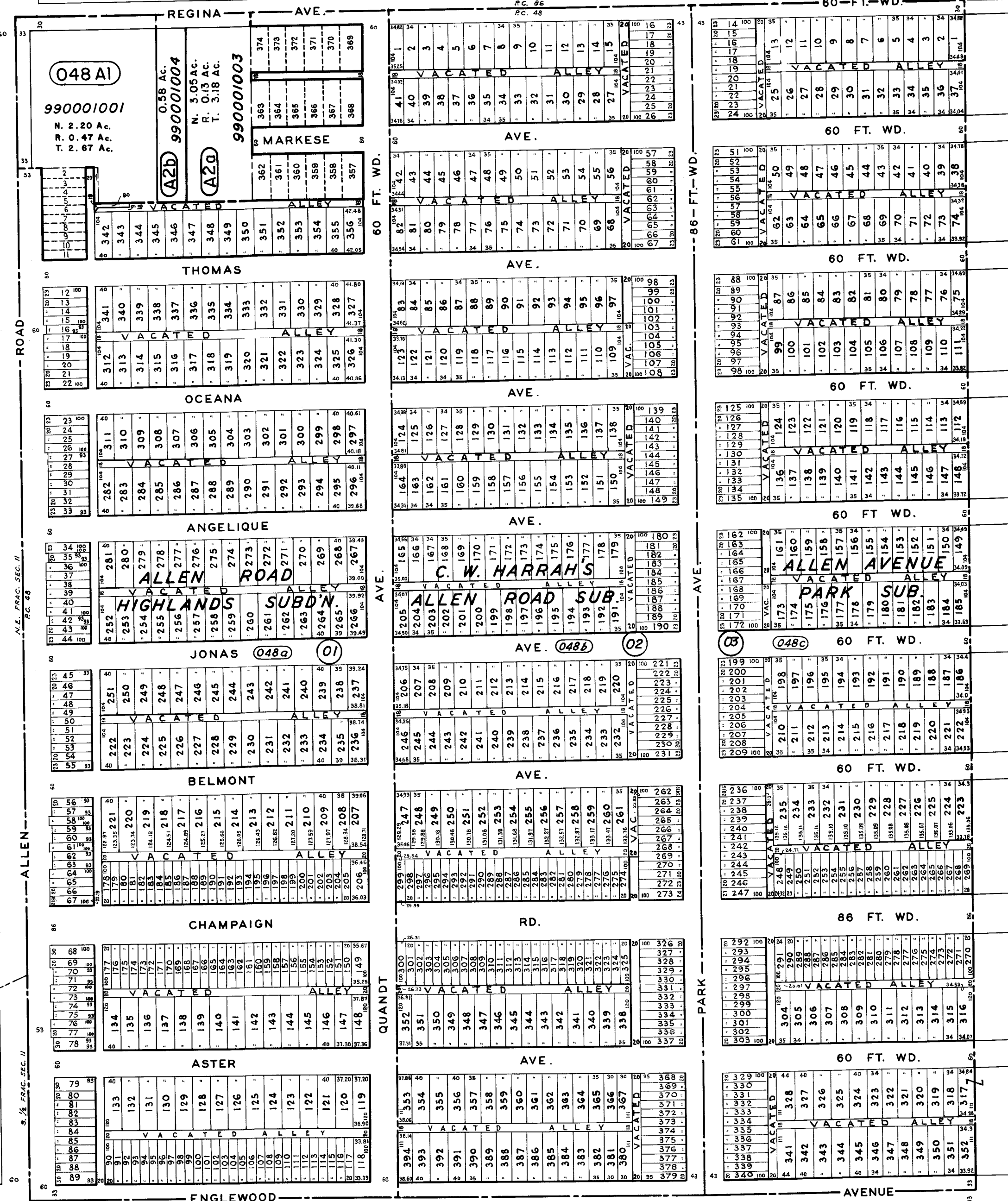
P.C. 86
P.C. 48

P.C. 48

15

Date 6-1-39
 Drawn by Russ Abrams, Unger
 Checked by
 Approved by
 Revised 1-31-44
 8-3-44
 9-16-46
 5-7-47
 4-9-52
 3-6-53
 3-31-54
 6-7-55
 7-23-56
 4-14-69
 11-10-71
 5-20-74
 1-13-81
 5-24-83
 4-9-84
 6-12-89
 6-2-90
 8-27-96

P.C. 48
P.C. 48



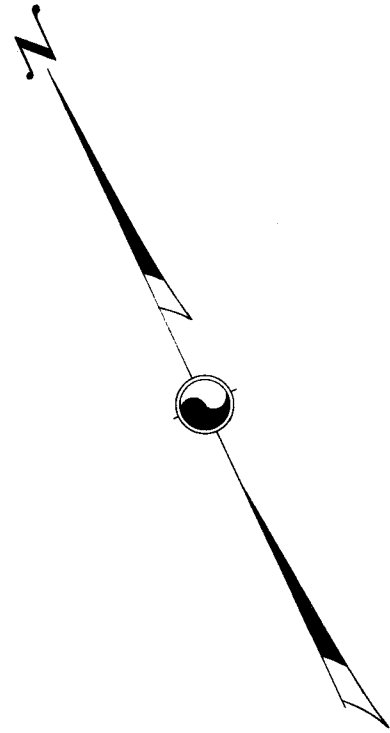
PART OF P. C. 48 CITY OF ALLEN PARK

WAYNE COUNTY, MICHIGAN
 SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION

© 1996 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

P.C. 48
P.C. 48

14

P.C. 48

Date 6-1-39

Drawn by Russ Fleming

Checked by

Approved by

Revised 6-1-41

5-9-49

11-24-50

4-15-52

5-18-53

3-31-54

6-7-55

9-14-57

3-10-76

5-24-83

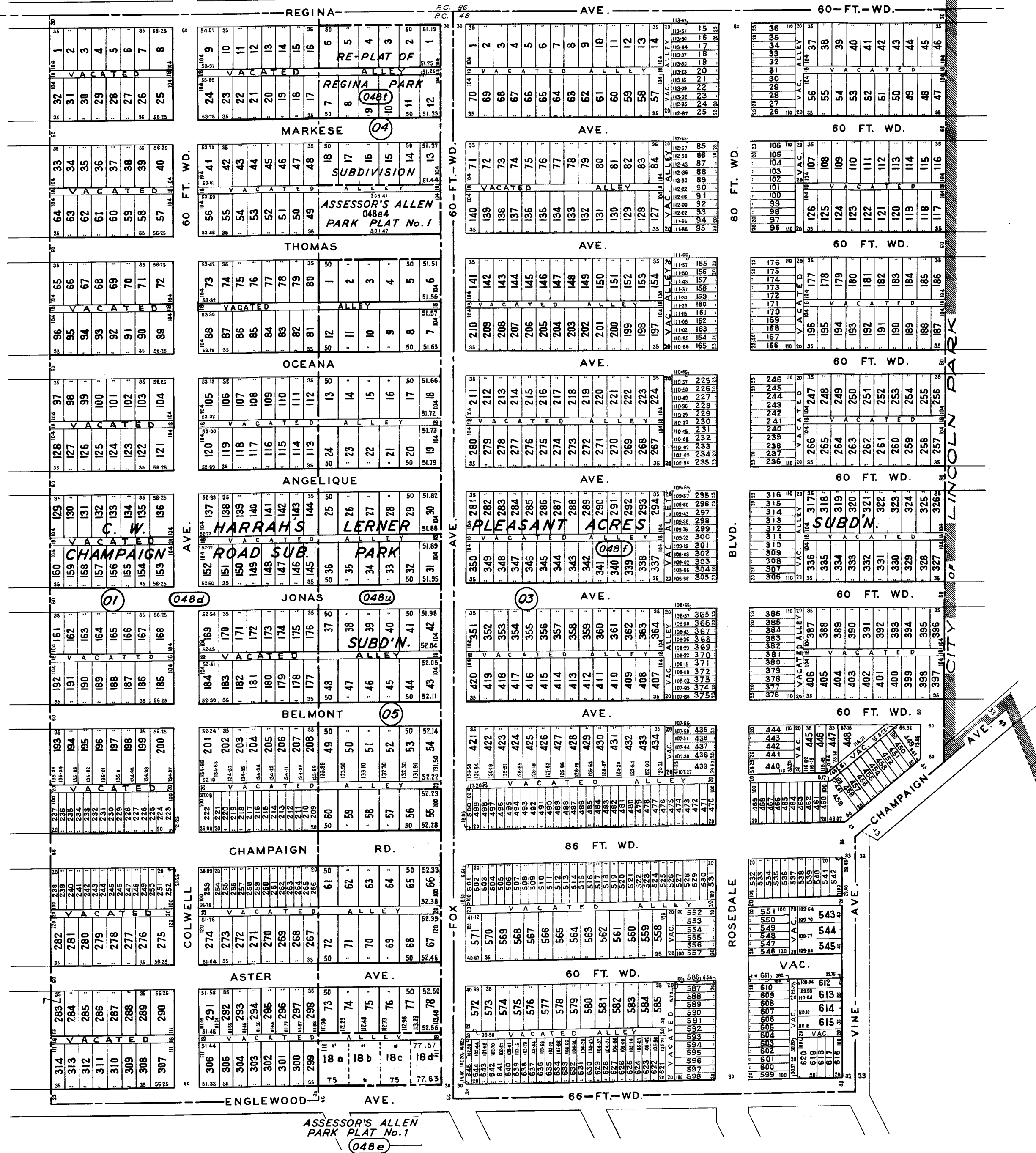
4-10-84

3-16-87

6-2-90

8-27-96

2-4-00



PART OF P.C. 48
CITY OF ALLEN PARK

WAYNE COUNTY, MICHIGAN

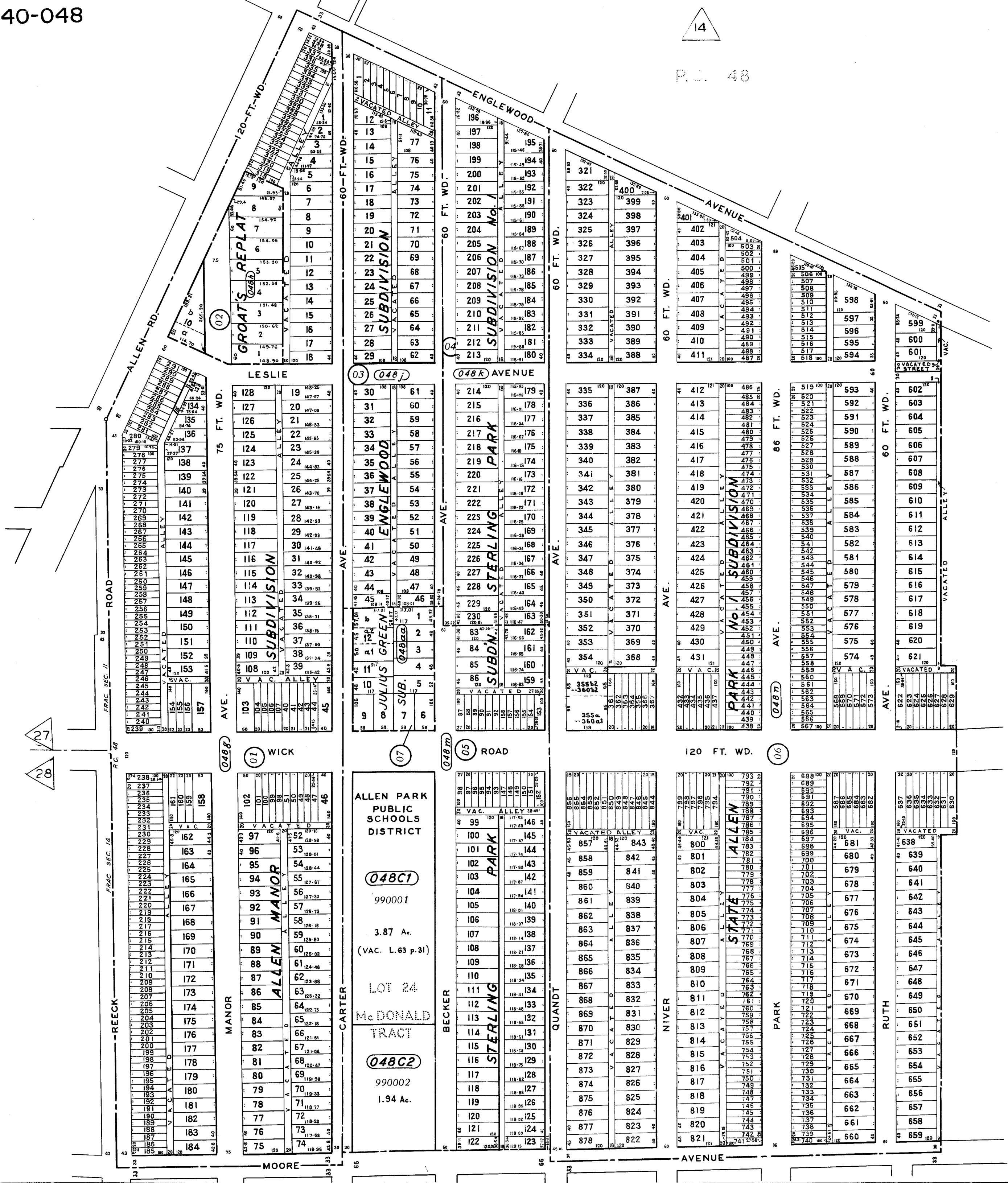
SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION

© 2000 COUNTY OF WAYNE, STATE OF MICHIGAN

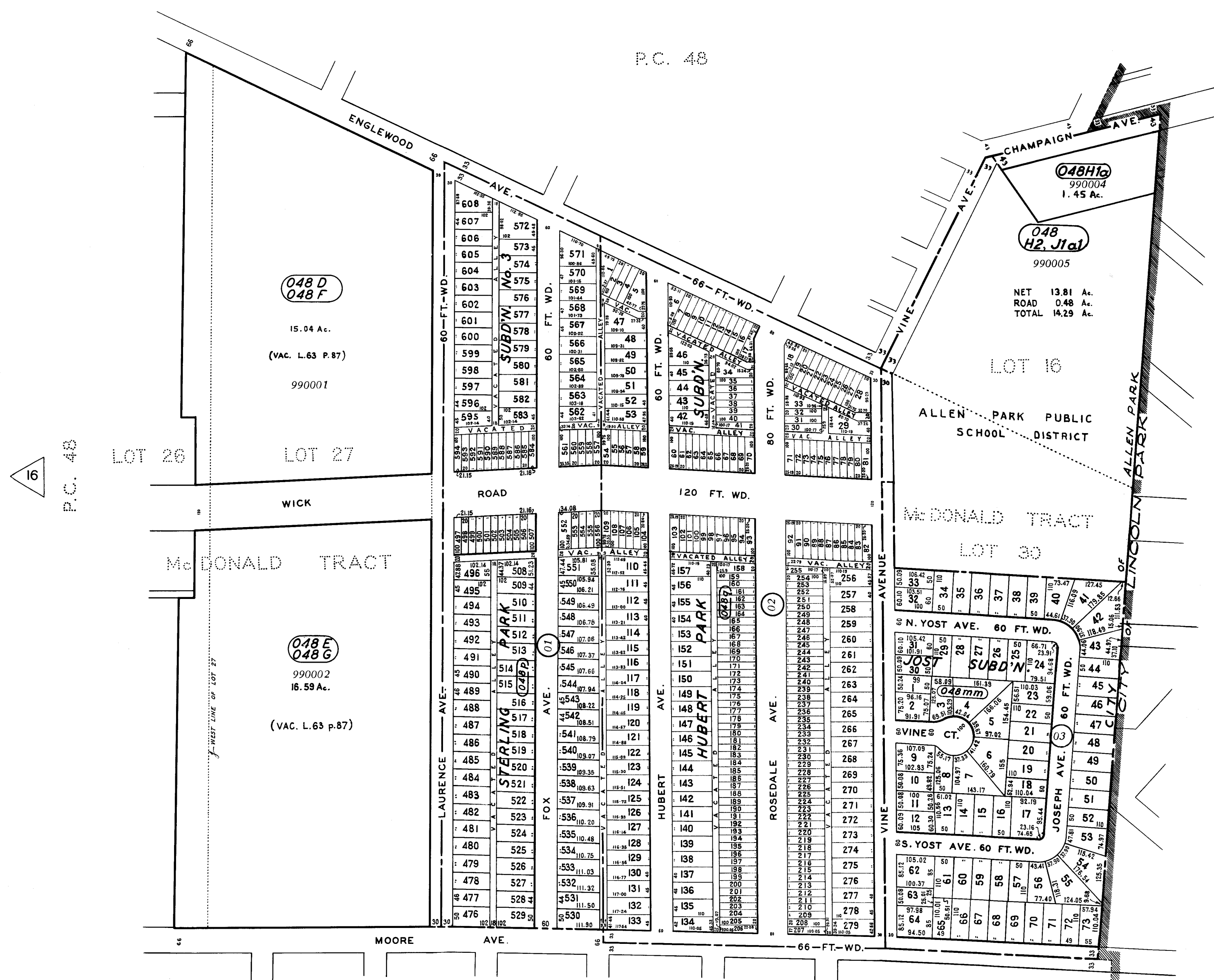
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGEMENT WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-1-39
Drawn by Fleming
Checked by
Approved by
Revised 5-9-49
12-14-49
4-18-51
1-22-52
4-15-52
3-6-53
3-31-54
3-26-57
1-30-58
7-17-58
12-22-58
4-24-62
5-8-63
10-28-63
4-27-64
2-13-65
9-14-67
5-24-83
4-10-84
6-2-90
9-14-05



PART OF P. C. 48
CITY OF ALLEN PARK
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET
DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION
© 2005 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-1-39
Drawn by Abrams, Fleming
Checked by
Approved by
Revised 5-7-47
1-23-50
12-21-50
4-14-52
4-1-54
3-9-55
9-14-67
5-24-83
4-10-84
6-2-90



PART OF P. C. 48
CITY OF ALLEN PARK

WAYNE COUNTY, MICHIGAN

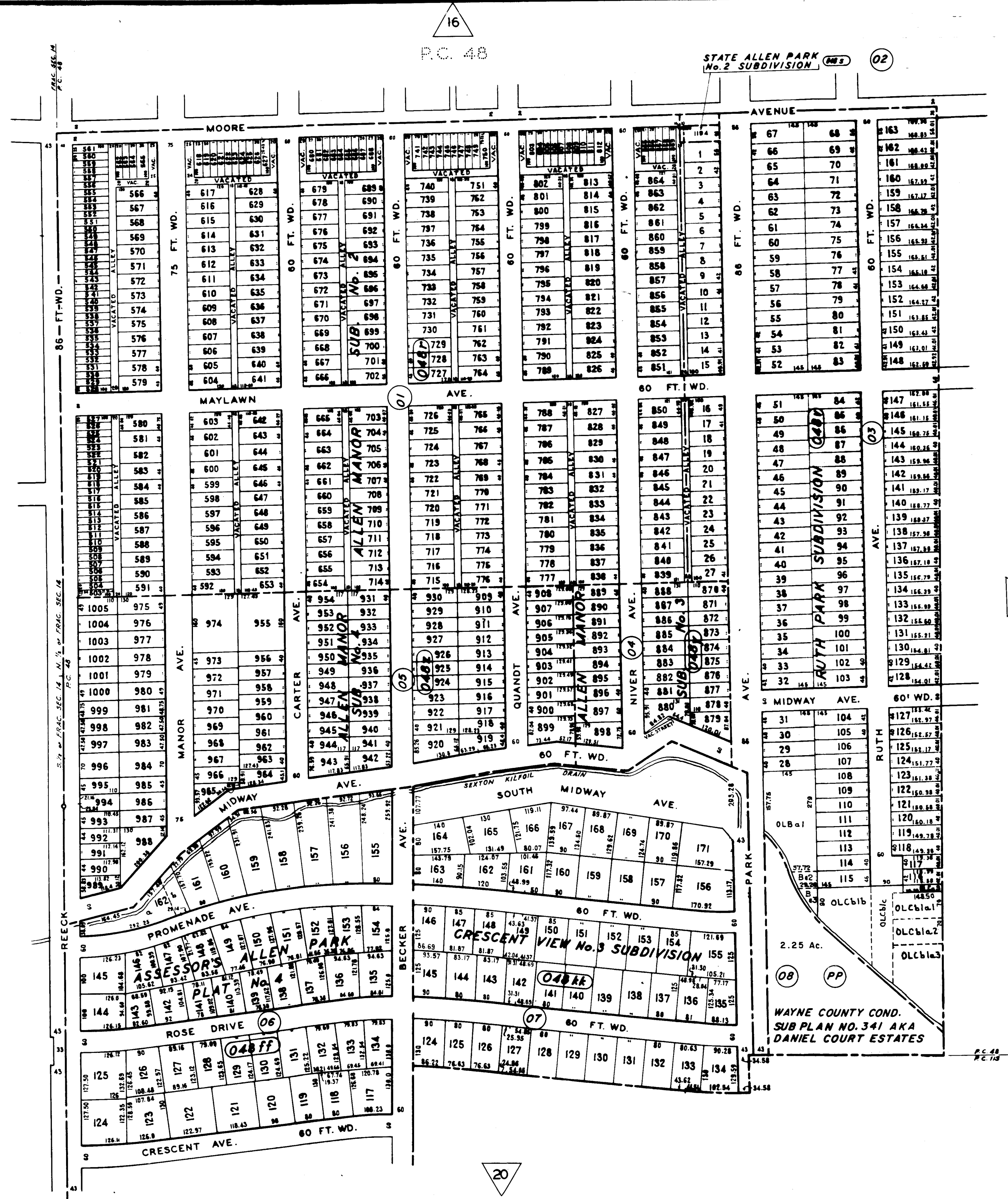
SCALE 1 INCH = 200 FEET.

DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION

© 1990 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

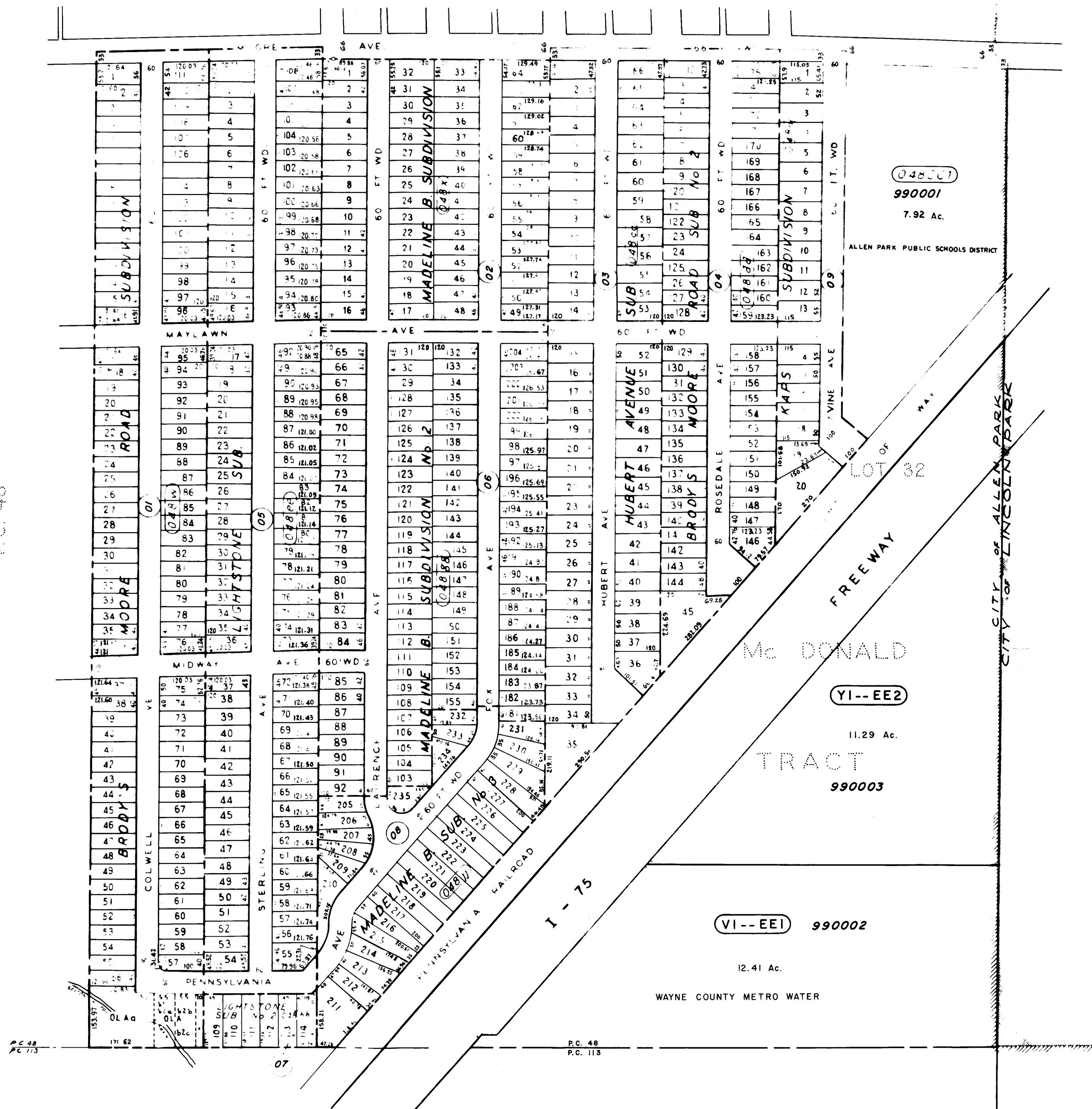
Date 6-1-39
Drawn by Fleming
Checked by
Approved by
Revised 7-31-44
1-30-50
10-12-50
12-11-50
1-26-51
1-18-52
4-15-52
11-25-52
4-1-54
3-2-55
6-7-55
3-26-57
3-14-67
2-20-70
4-30-70
4-25-73
5-24-83
4-10-84
6-2-90
3-17-93
8-20-97



P.C. 48

PART OF P. C. 48
CITY OF ALLEN PARK
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET
DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION
© 1997 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



PART OF P. C. 48
CITY OF ALLEN PARK

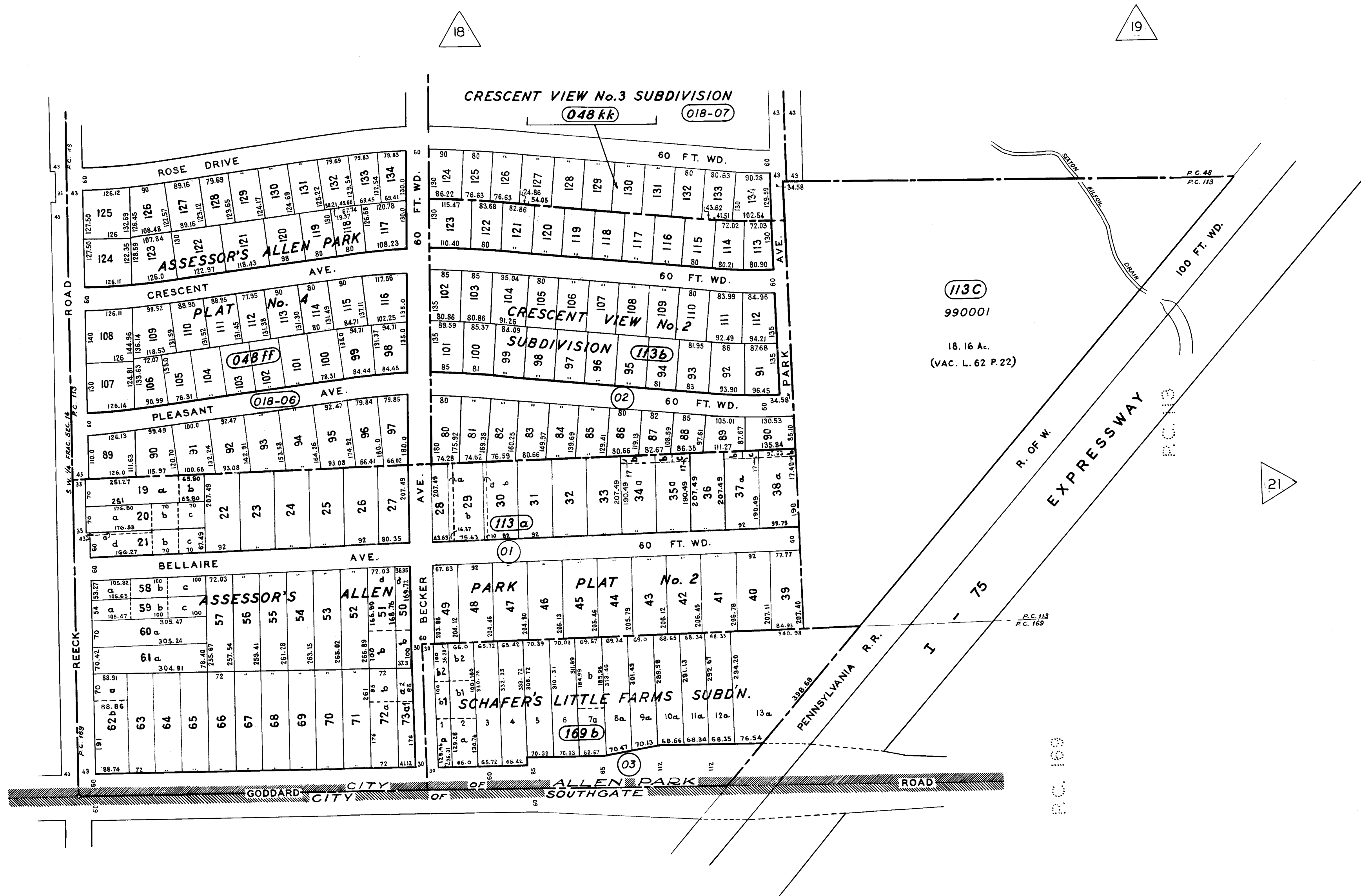
WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION

© 1990 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT VIOLATIONS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



Date: 6-1-39
 Drawn by: Abrams
 Checked by:
 Approved by:
 Revised: 6-1-41, 4-11-84, 9-24-42, 4-23-87, 9-19-42, 6-2-90, 2-1-44, 6-10-91, 8-2-44, 3-9-45, 6-5-50, 1-18-52, 11-27-52, 4-1-54, 3-2-55, 6-1-55, 3-26-57, 11-12-58, 3-1-60, 4-25-62, 9-14-67, 7-24-68, 1-24-69, 8-30-71, 3-28-72, 6-4-73, 10-23-74, 3-10-76, 3-18-80, 5-24-83

PART OF P.C.'s. 113 & 169
CITY OF ALLEN PARK

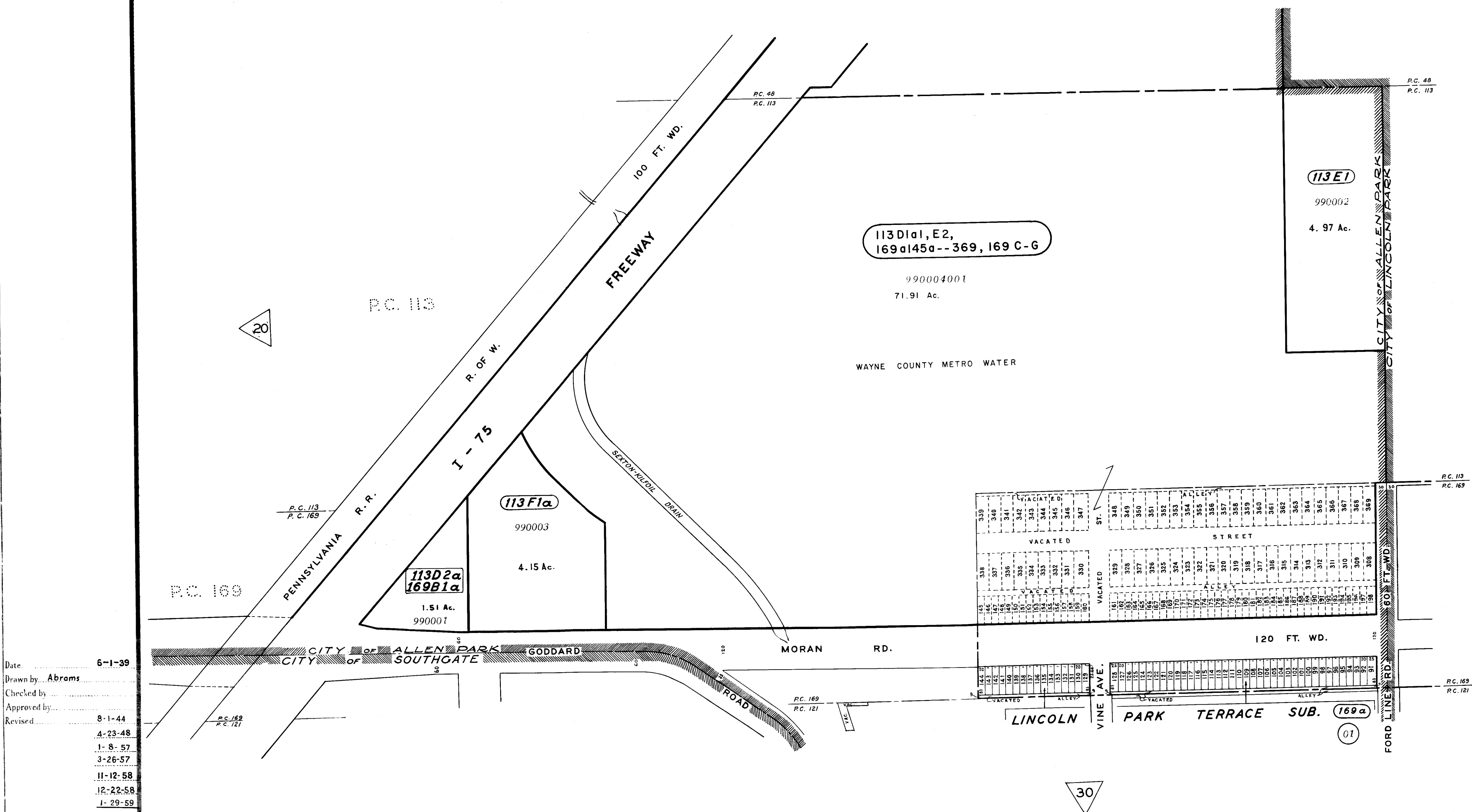
WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION**

© 1991 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



PART OF P.C's. 113 & 169
CITY OF ALLEN PARK

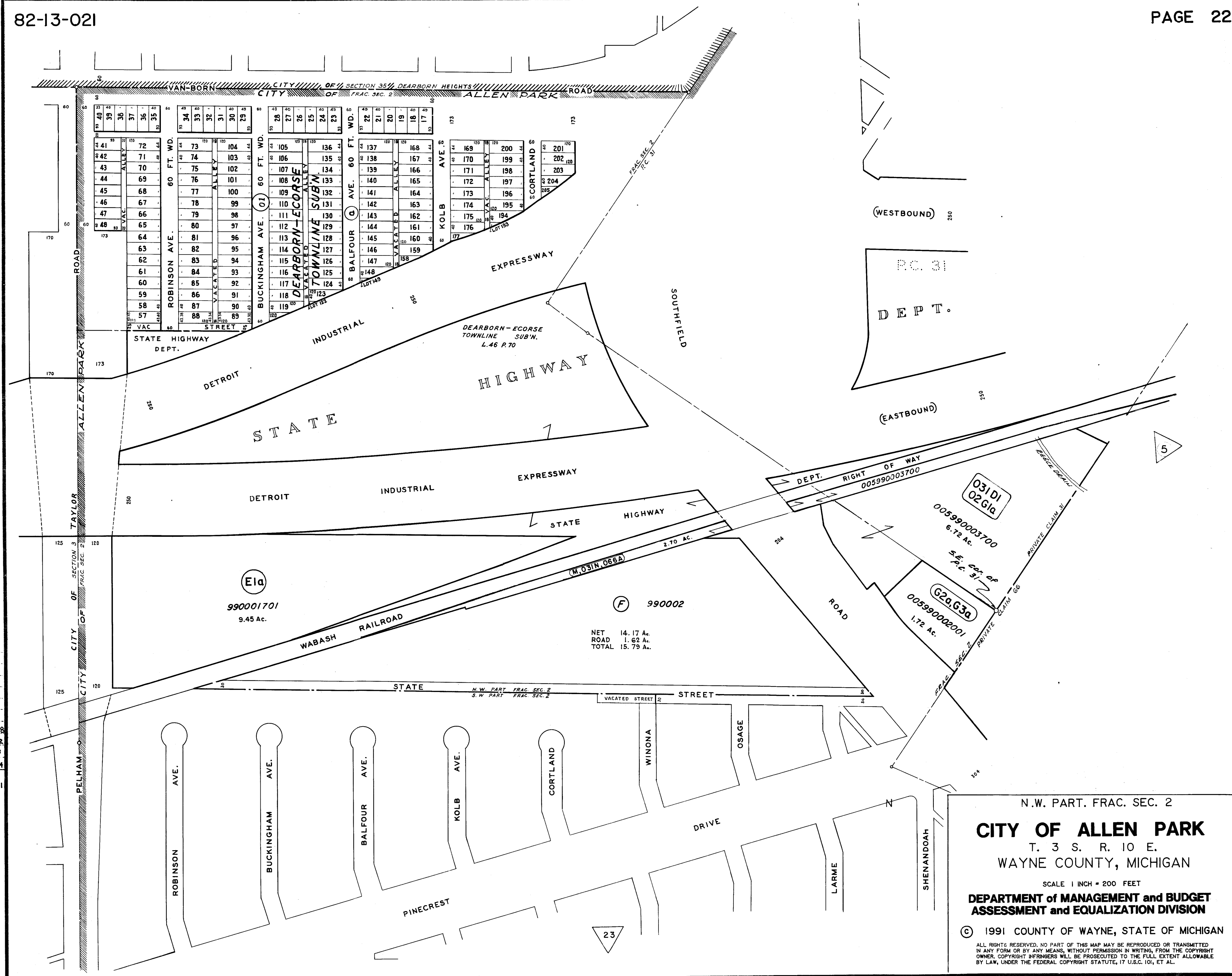
WAYNE COUNTY, MICHIGAN

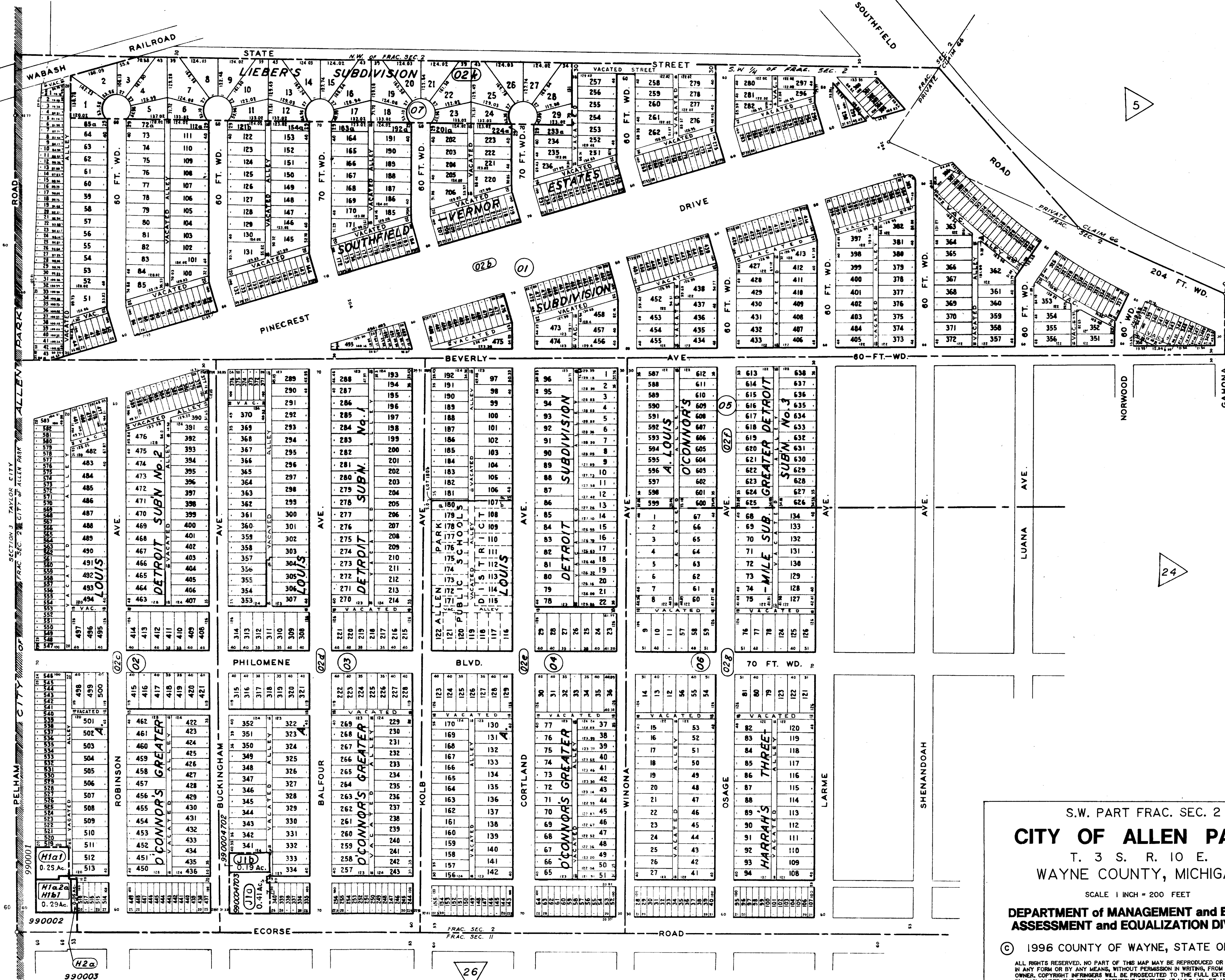
SCALE 1 INCH = 200 FEET.

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 1990 COUNTY OF WAYNE, STATE OF MICHIGAN

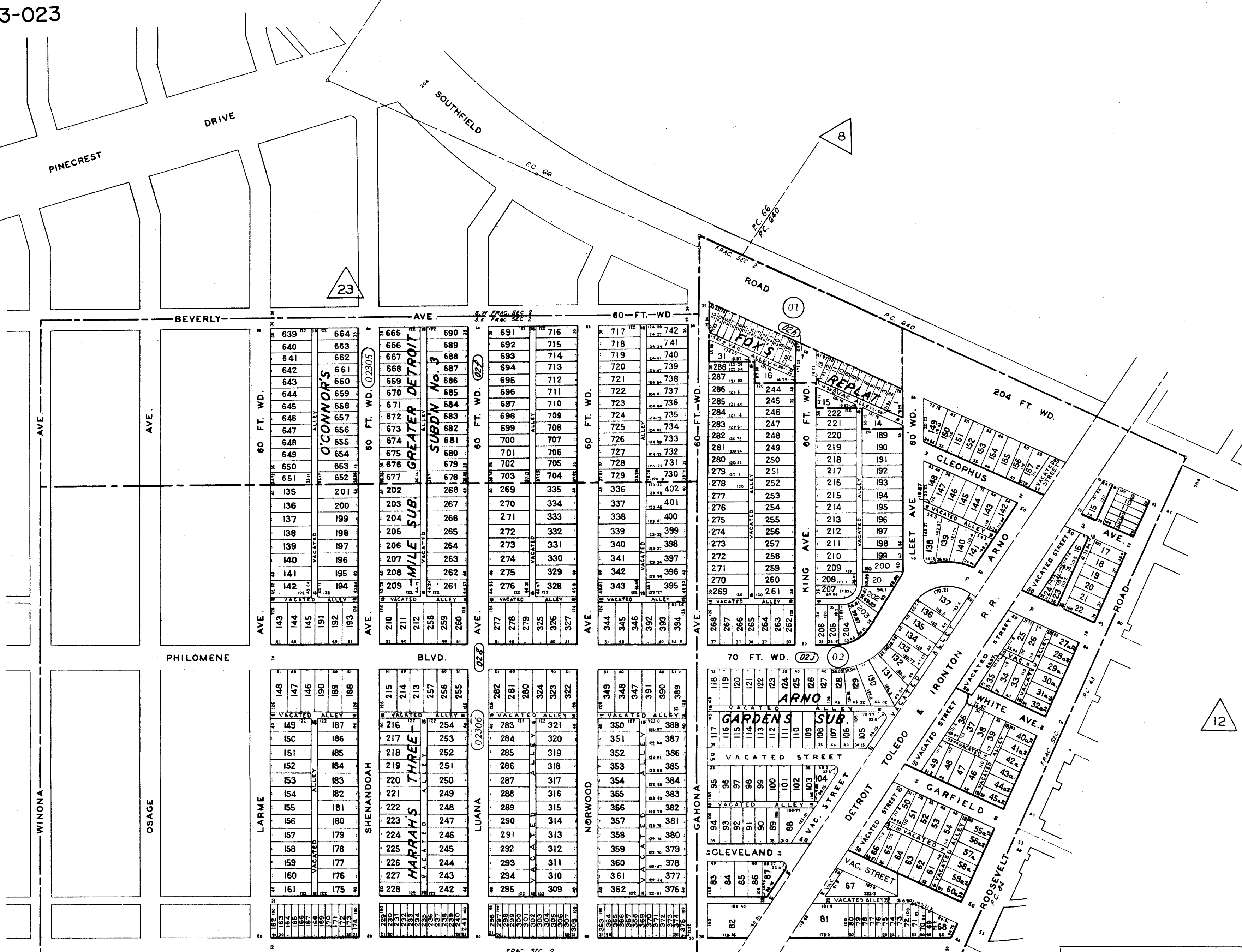
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW. UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.





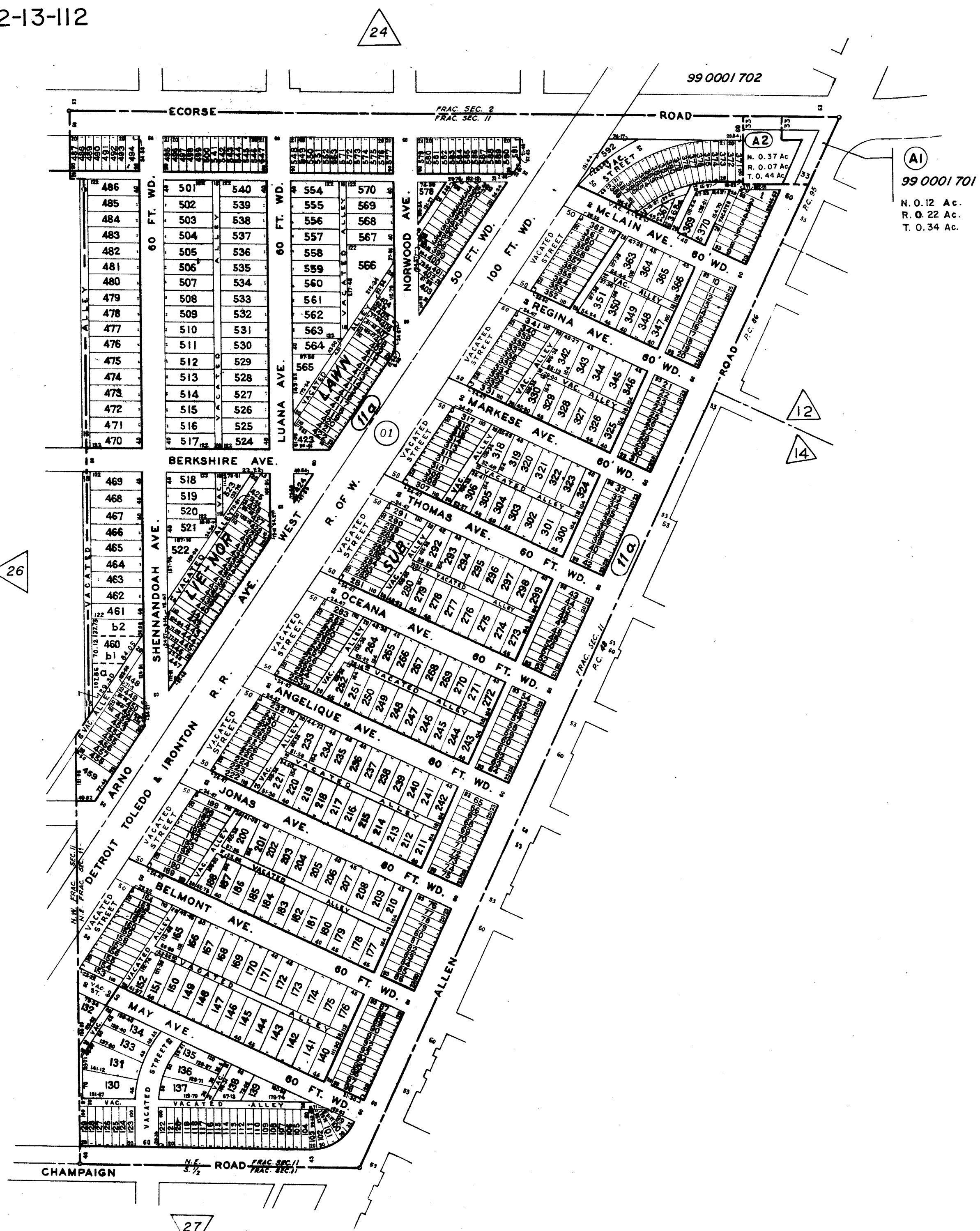
© 1996 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 11-30-38.
 Drawn by Fleming
 Checked by
 Approved by
 Revised 7-3-46
 5-8-47
 5-9-49
 4-16-52
 3-6-53
 4-2-54
 6-9-55
 3-26-57
 1-31-58
 5-28-58
 12-22-58
 3-2-60
 4-24-62
 4-28-64
 10-1-65
 3-15-67
 5-24-63
 4-13-64
 6-12-69
 6-2-90
 2-21-04



S.E. PART. FRAC. SEC. 2
CITY OF ALLEN PARK
 T. 3 S. R. 10 E.
 WAYNE COUNTY, MICHIGAN
 SCALE 1 INCH = 200 FEET
DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION
 © 2004 COUNTY OF WAYNE, STATE OF MICHIGAN
 ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

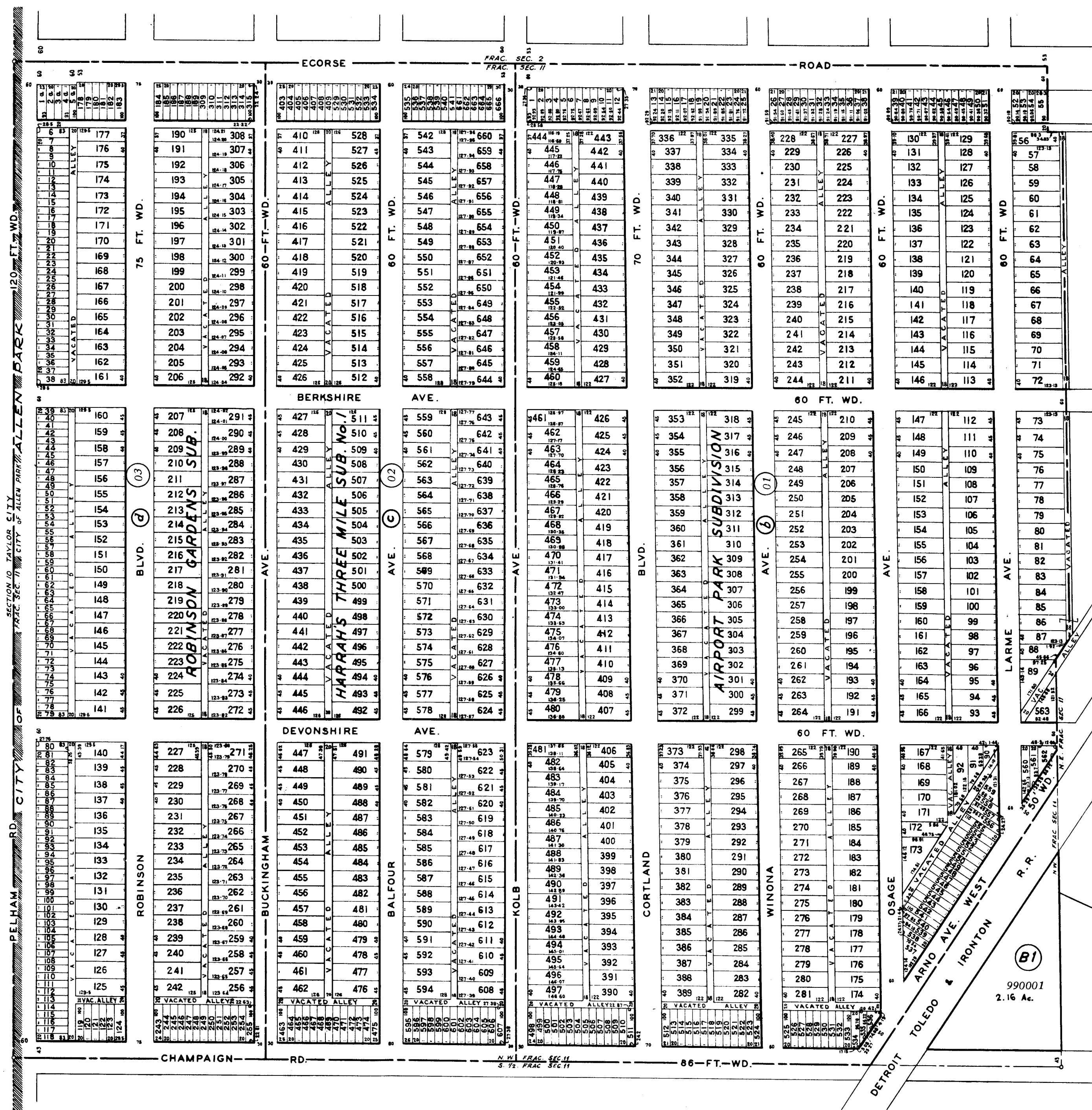
Date 12-13-38.
Drawn by Fleming
Checked by
Approved by
Revised 6-1-41
8-10-49
12-14-49
4-2-54
3-25-57
1-31-58
5-28-58
12-23-58
3-2-60
5-8-63
4-28-64
9-18-67
11-10-71
5-24-83
4-13-84
4-10-86
6-2-90
8-28-96
9-20-97
9-17-97



N.E. PART FRAC. SEC. II
CITY OF ALLEN PARK
T. 3 S. R. 10 E.
WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**
© 1998 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

23



25

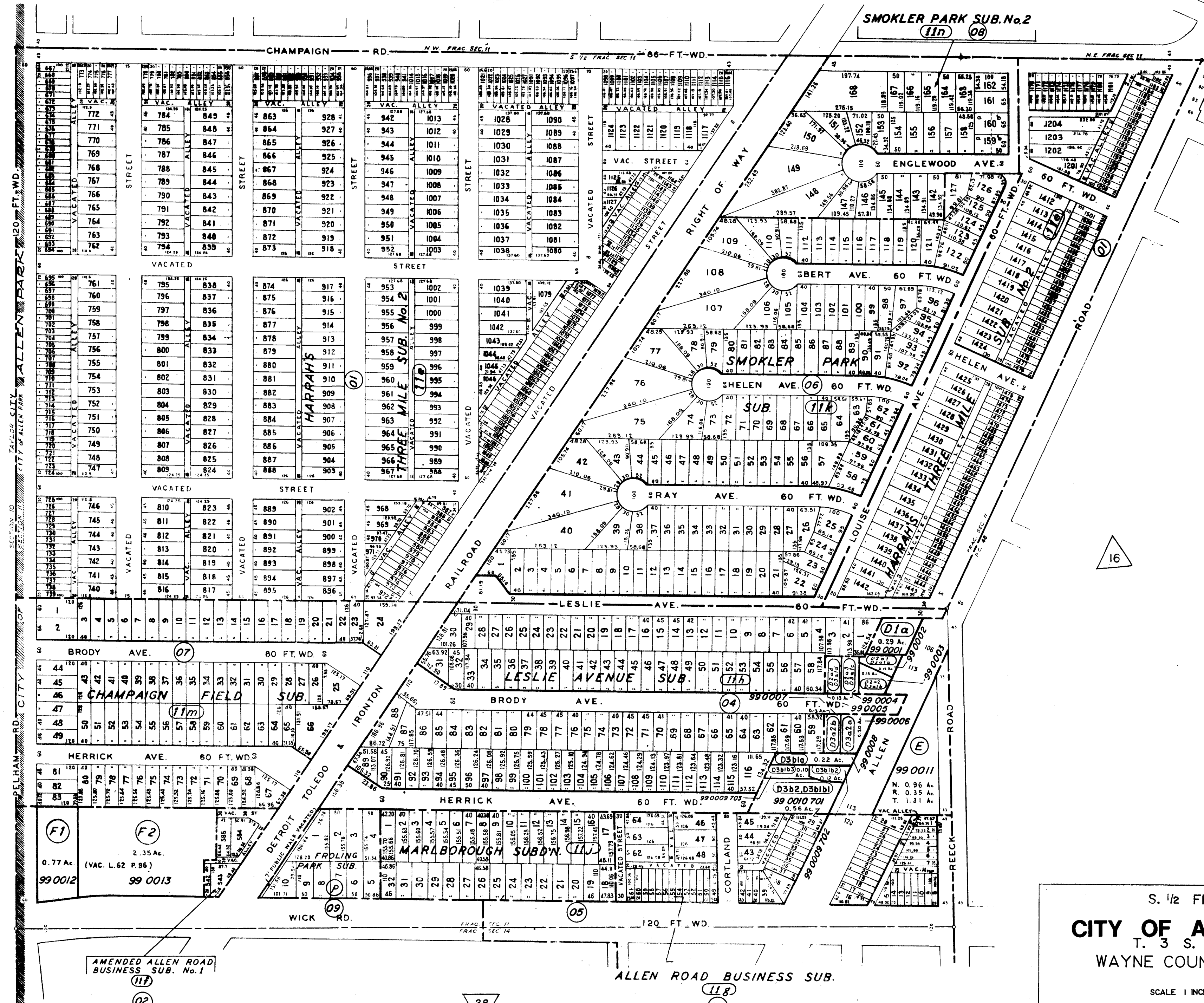
27

N.W. PART FRAC. SEC. 11
CITY OF ALLEN PARK
T. 3 S. R. 10 E.
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**
© 1997 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGEMENTS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 12-13-38.
Drawn by Fleming
Checked by
Approved by
Revised 6-1-41
2-1-44
4-16-52
3-6-53
4-2-54
6-9-55
3-25-57
1-31-58
5-28-58
12-23-58
4-25-62
5-5-67
11-10-71
5-24-83
4-16-84
6-2-90
8-20-97

Date 12-13-38,
 Drawn by J. L. Abrams
 Checked by
 Approved by
 Revised 2-1-44

10-15-45
 5-8-47
 3-29-48
 3-15-50
 1-17-51
 4-20-51
 11-20-52
 1-22-53
 12-28-53
 3-4-55
 6-1-55
 8-2-55
 1-8-57
 3-27-57
 1-31-58
 4-26-62
 5-9-63
 10-4-65
 2-20-70
 12-9-70
 5-10-73
 5-24-83
 4-14-84
 6-2-90
 2-18-94



S. 1/2 FRAC. SEC. 11

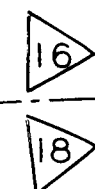
CITY OF ALLEN PARK
 T. 3 S. R. 10 E.
 WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET.

DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION

© 1994 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGEMENT WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

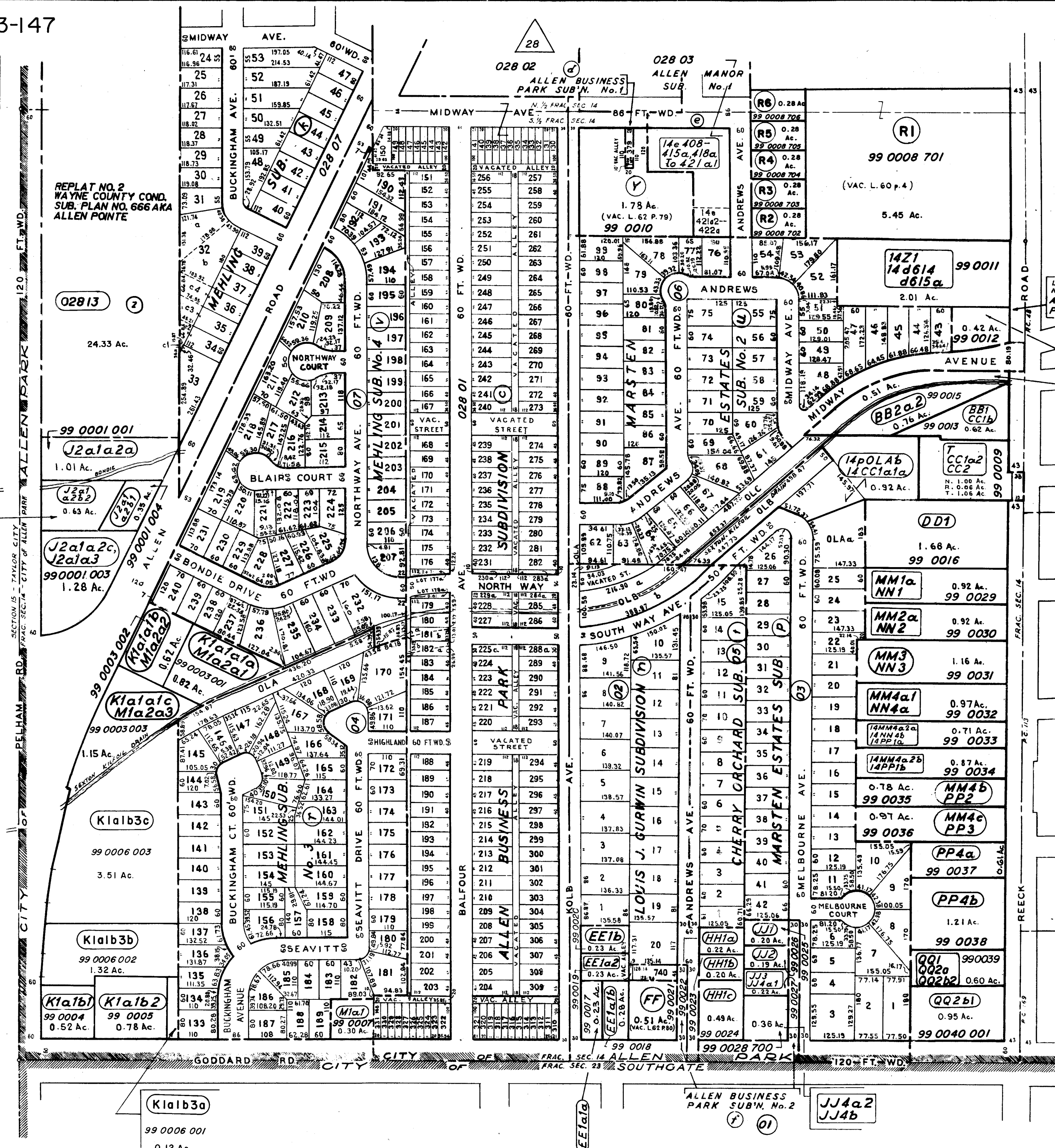


SCALE 1 INCH = 200 FEET

© 2005 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date	12-20-38
Drawn by	Abrams-Fleming
Checked by	
Approved by	
Revised	2-1-44 3-9-66
	8-1-44 3-16-67
	7-30-45 3-18-67
	4-23-51 8-1-68
	11-8-51 10-18-68
	8-13-52 12-9-70
	3-9-53 8-30-72
	10-27-53 6-4-73
	12-29-53 3-7-77
	5-24-54 3-29-82
	6-9-55 5-24-83
	10-31-55 4-17-84
	1-9-57 6-12-89
	3-26-57 2-21-90
	7-22-57 6-2-90
	1-22-58 5-10-93
	6-4-58 2-17-03
	10-9-58 7-7-03
	11-12-58 1-25-05
	12-23-58
	3-4-59
	3-8-60
	3-21-61
	4-27-62
	5-13-63
	4-20-64
	3-17-65
	10-1-65



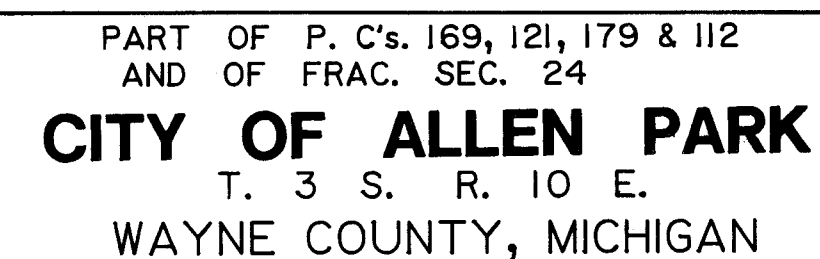
S. 1/2 FRAC. SEC. 14
CITY OF ALLEN PARK
 T. 3 S. R. 10 E.
 WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET.

**DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION**

© 2005 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWED BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 2000 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW. UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 3-27-57
 Drawn by Fleming
 Checked by _____
 Approved by _____
 Revised 11- 12- 58
4 - 25 - 62
4 - 16 - 64
8 - 31 - 65
8 - 1 - 68
4 - 14 - 69
2 - 20 - 70
11-14-74
10-25-76
6 - 5 - 79
5-24-83
4 - 18 - 84
6-2-90
2 - 7 - 00