



J MUNICIPAL OFFICE
 CITY OF HARPER WOODS
 19617 HARPER
 HARPER WOODS, MI 48225
 (313) 343-2526 OFFICE
 (313) 343-2507 FAX

INDEX MAP CITY OF HARPER WOODS

WAYNE COUNTY, MICHIGAN.

SCALE 1 INCH = 800 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION**

© 1991 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

4-22-40
6-1-41
7-15-42
12-18-44
9-27-46
4-29-47
4-9-48
5-27-49
11-29-50
2-9-51
9-28-51
11-12-52
5-3-54
2-7-55
9-17-56
4-30-57
12-17-57
4-7-58
6-27-62
11-13-63
6-4-66
8-20-68
5-5-70
7-22-83
7-17-91



LAND VALUE MAP CITY OF HARPER WOODS

WAYNE COUNTY, MICHIGAN

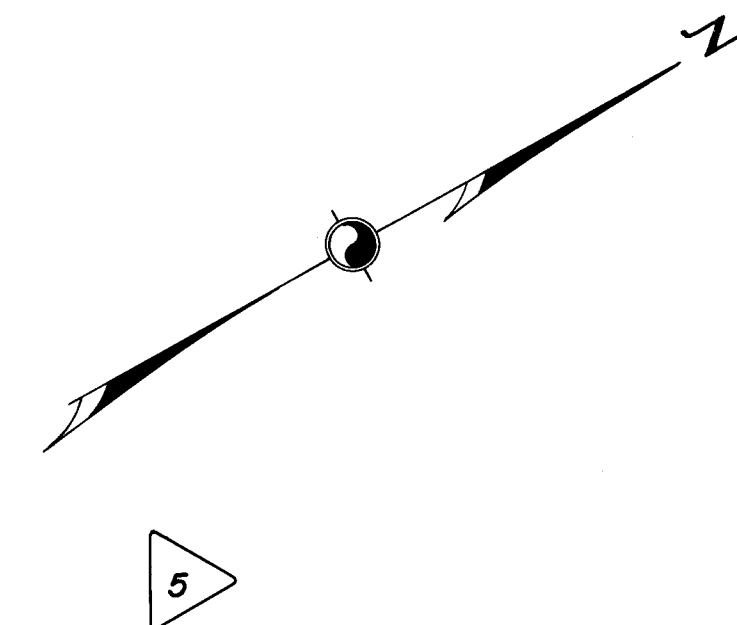
SCALE 1 INCH = 800 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

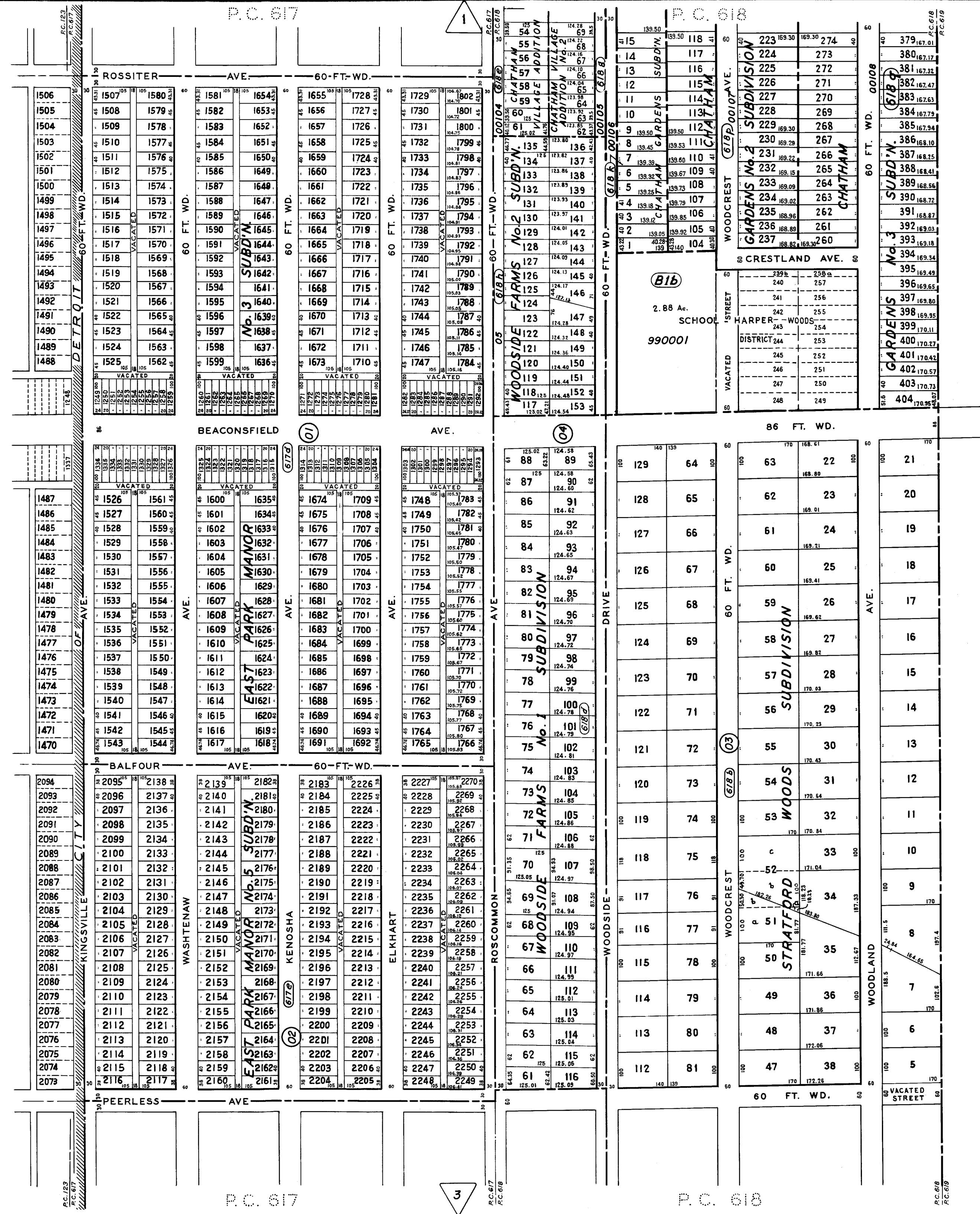
© 1986 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-1-39
 Drawn by UNGER
 Checked by
 Approved by
 Revised 4-22-40
 6-1-41
 7-15-42
 1-28-44
 12-18-44
 9-27-46
 4-29-47
 3-9-48
 5-27-49
 6-6-50
 11-29-50
 2-9-51
 12-18-51
 6-10-52
 11-17-52
 11-4-53
 4-1-58
 6-30-62
 11-14-63
 8-4-66
 7-22-83



ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



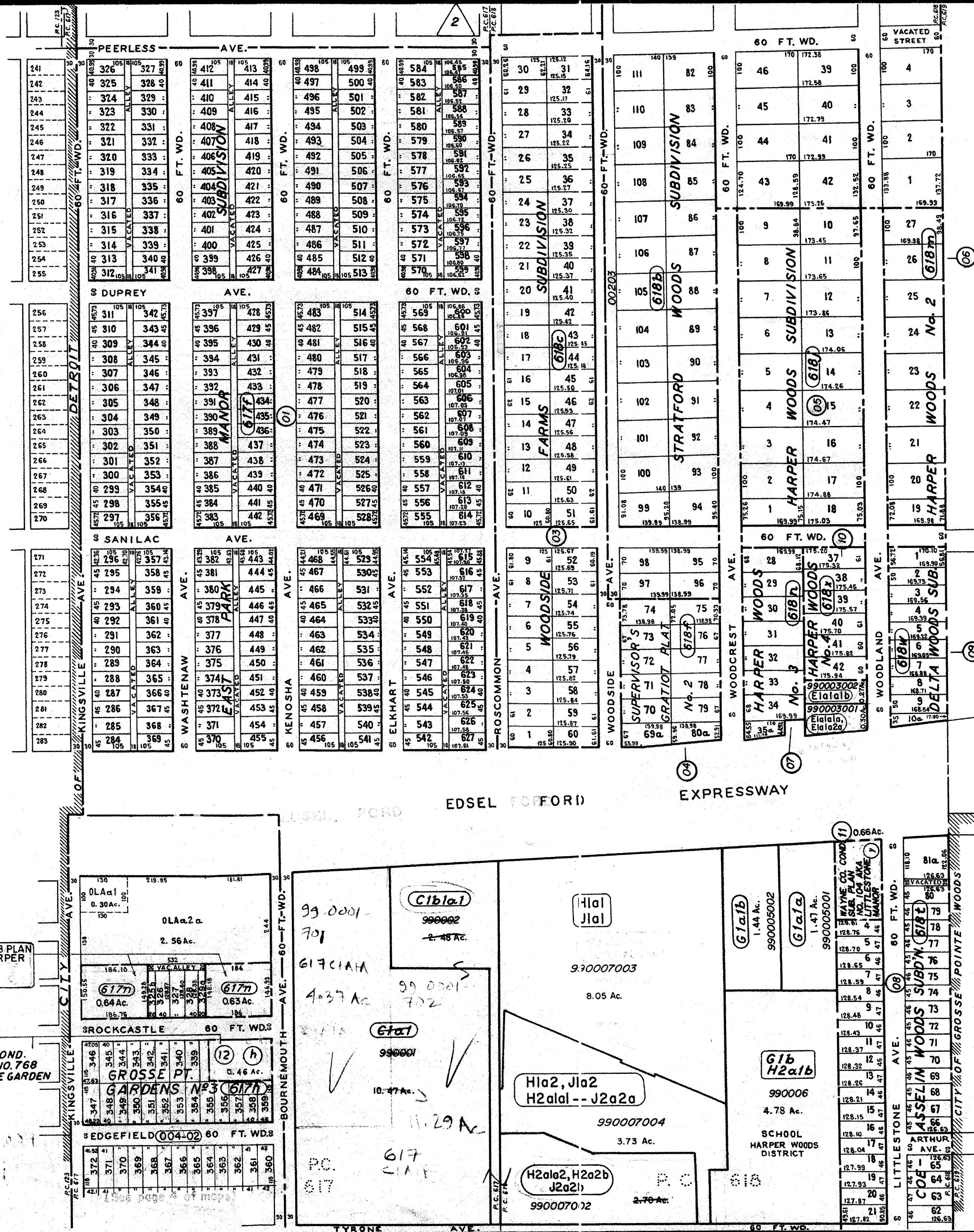
PART OF P.C.'s. 617, & 618
CITY OF HARPER WOODS
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET
DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION
© 1990 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date REDRAWN 6-1-39
4-27-60
Drawn by PALMERI
Checked by _____
Approved by _____
Revised _____
6-15-60
3-28-61
1-15-62
10-4-65
3-4-70
3-10-72
5-16-72
11-21-73
5-10-78
5-2-80
1-15-81
9-28-81
3-29-82
6-14-83
7-22-83
2-4-85
4-18-86
6-22-90
3-7-06

WAYNE CO. COND. SUB. PLAN
No. 16 AKA THE HARPER
TERRACES

WAYNE CO. COND.
SUB. PLAN NO. 768
AKA POINTE GARDEN
ESTATES

SHOWN BY
DRAWN BY
M. P. A.



PART OF P.C.'s. 617, & 618 CITY OF HARPER WOODS

WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION

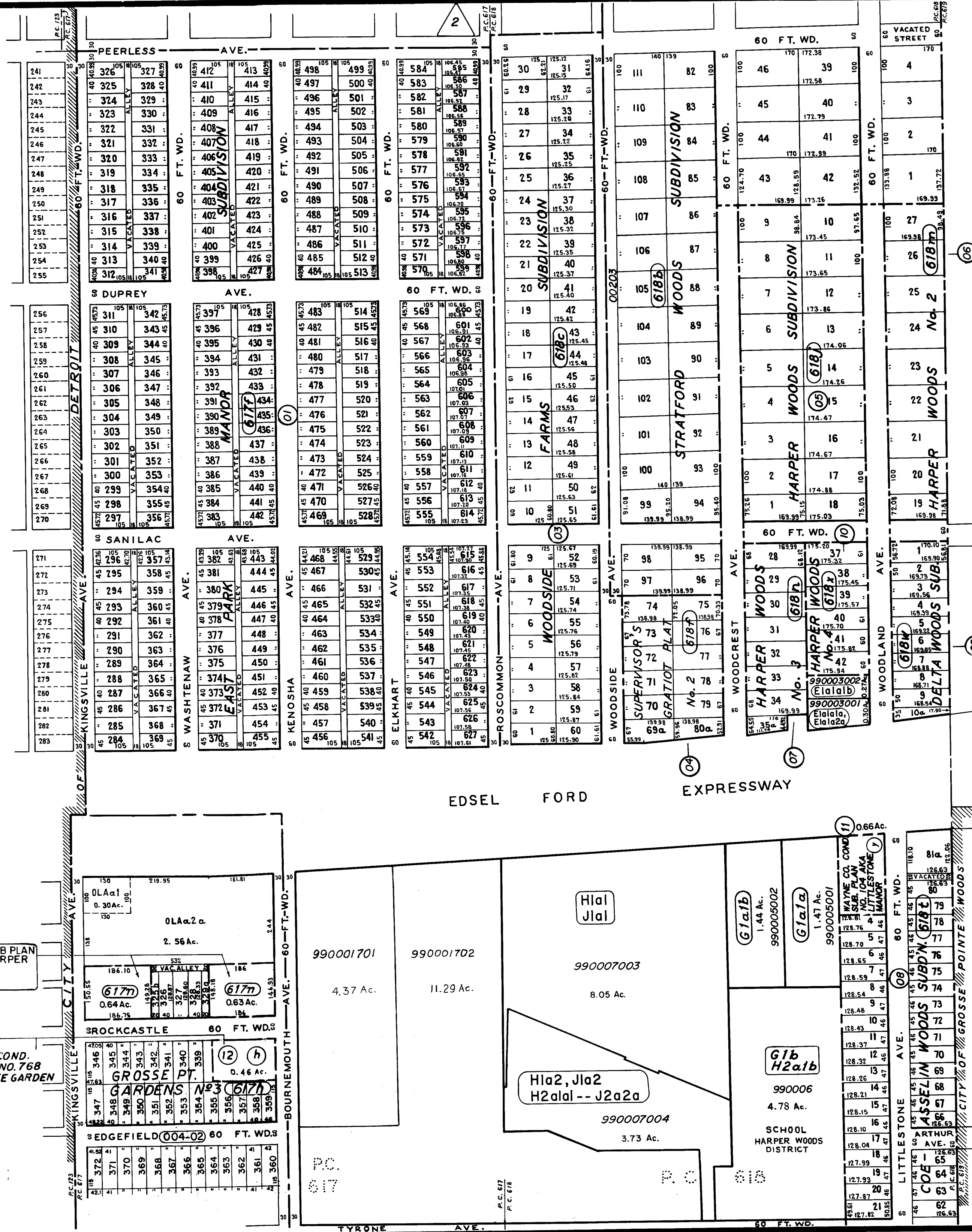
© 2006 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date **REDRAWN** 6-1-39
4-27-60
Drawn by **PALMERI**
Checked by
Approved by
Revised 6-15-60
3-28-61
1-15-62
10-4-65
3-4-70
3-10-72
5-16-72
11-21-73
5-10-78
5-2-80
1-15-81
9-28-81
3-29-82
6-14-83
7-22-83
2-4-85
4-18-86
6-22-90
3-7-06
5-12-10

WAYNE CO. COND. SUB. PLAN
NO. 16 AKA THE HARPER
TERRACES

WAYNE CO. COND.
SUB. PLAN NO. 768
AKA POINTE GARDEN
ESTATES



PART OF P.C.'s. 617, & 618 **CITY OF HARPER WOODS**

WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

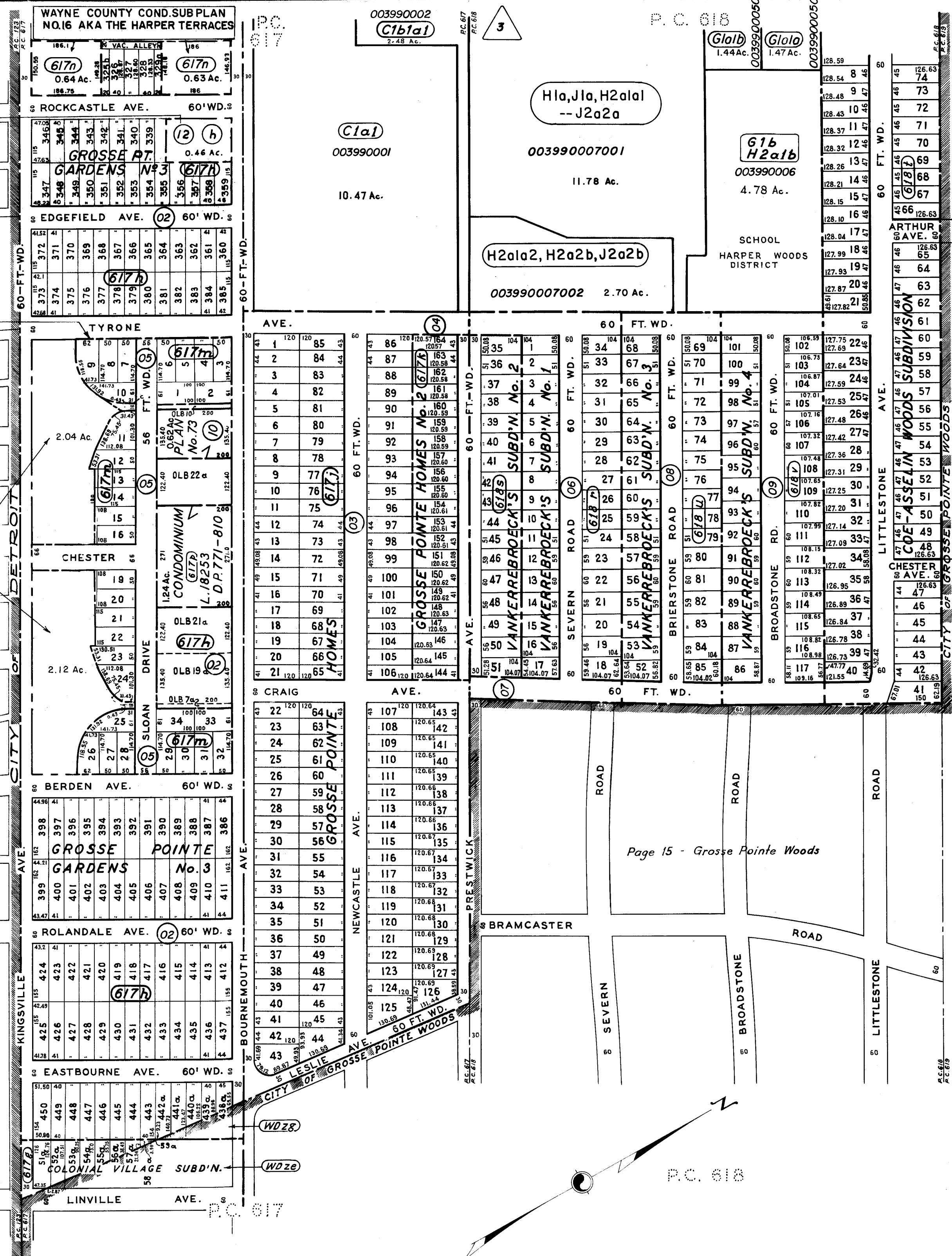
© 2010 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

WAYNE CO. COND.
SUB PLAN NO. 768
AKA POINTE GARDEN
ESTATES

MACKAY DEVELOPMENT
CORPORATION SUBDIVISION
617m (05)

WAYNE COUNTY CONDOMINIUM
SUB PLAN No. 132 AKA THE
GROSSE POINTE P.C. 617



Page 16
Grosse Pointe Woods

Page 15 - Grosse Pointe Woods

PART OF P.C.'s. 617, & 618 **CITY OF HARPER WOODS**

WAYNE COUNTY, MICHIGAN.

SCALE 1 INCH = 200 FEET

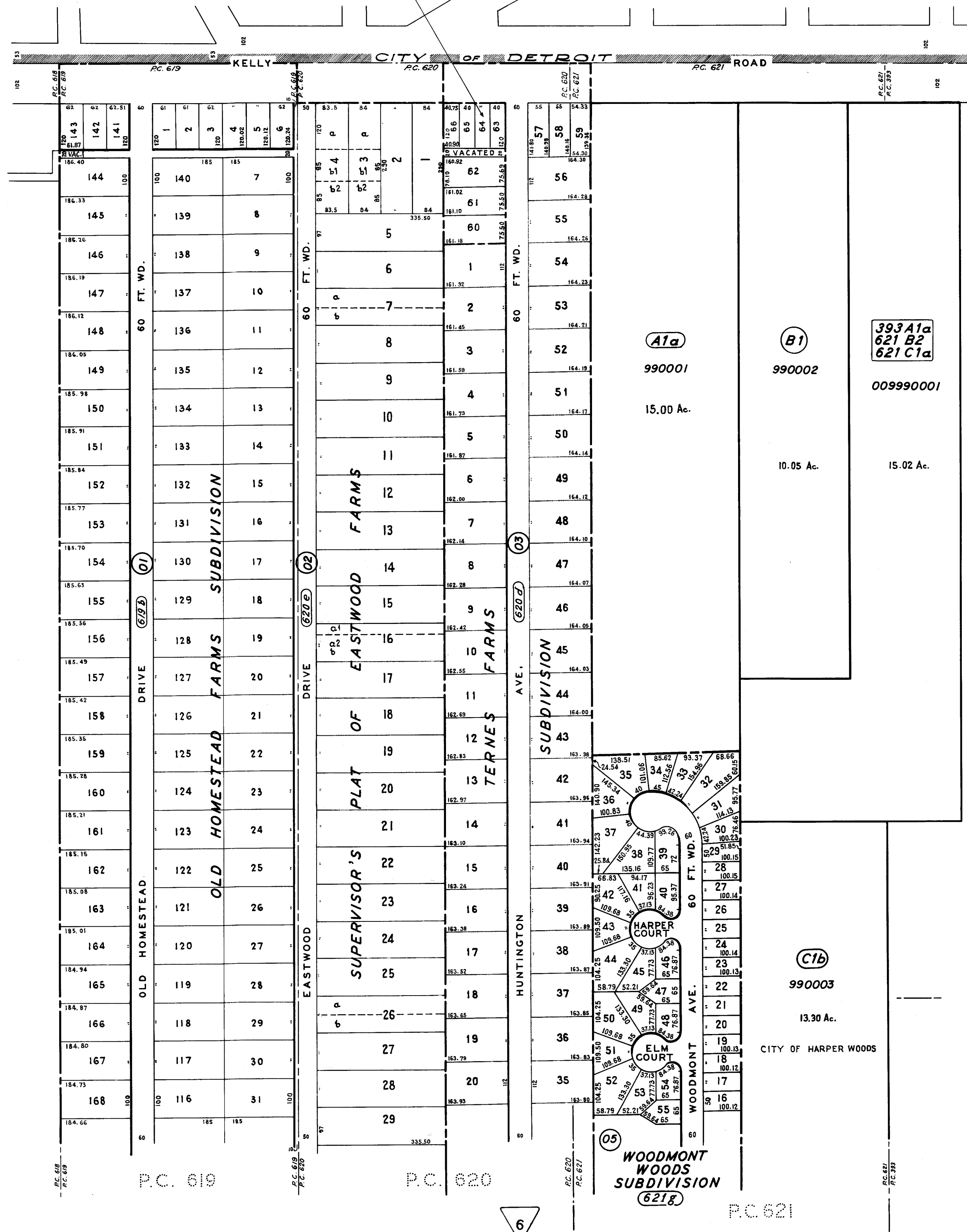
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 2006 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-1-39
Drawn by CLARK, UNGER - ABRAMS
Checked by
Approved by
Revised 12-18-44
4-28-47
3-9-48
5-26-49
10-27-50
12-19-50
3-19-51
6-20-51
12-17-51
3-7-52
11-17-52
11-3-53
12-15-53
4-29-57
3-28-61
2-17-64
5-5-70
12-8-72
3-15-77
5-10-78
9-29-81
7-22-83
2-5-85
6-22-90
3-7-06

TERNES FARMS SUBDIVISION
No. 2 (B) (04)



PART OF P.C.'s. 619, 620, & 621
CITY OF HARPER WOODS

WAYNE COUNTY, MICHIGAN

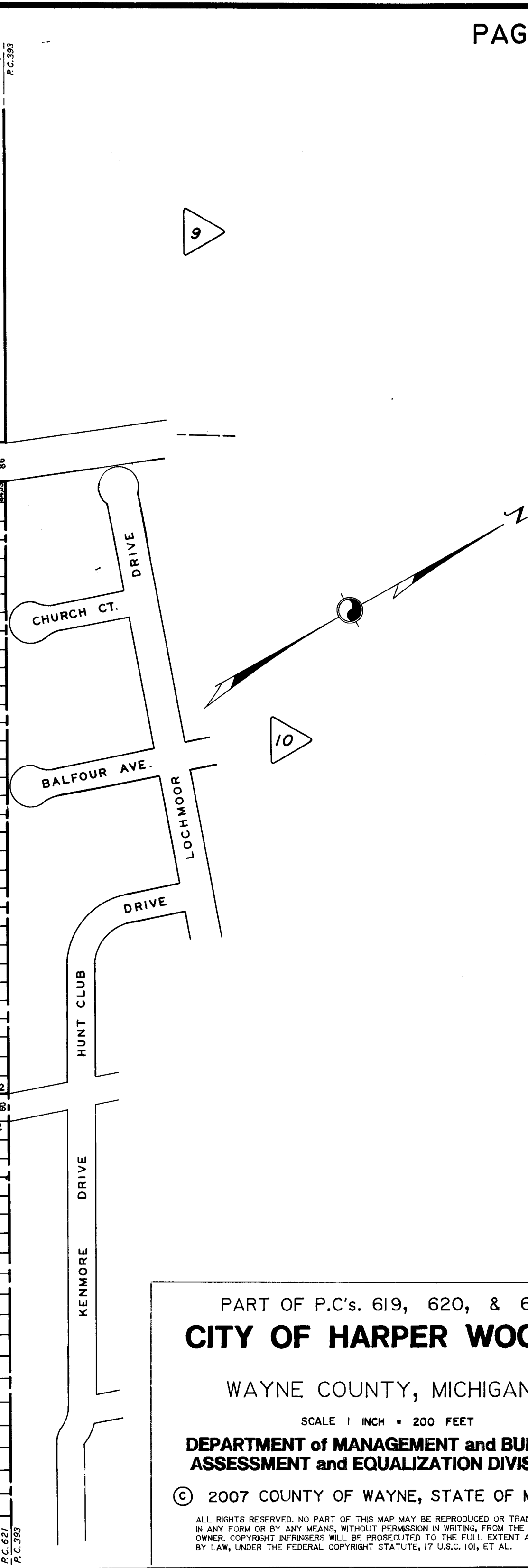
SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION

© 2006 COUNTY OF WAYNE, STATE OF MICHIGAN

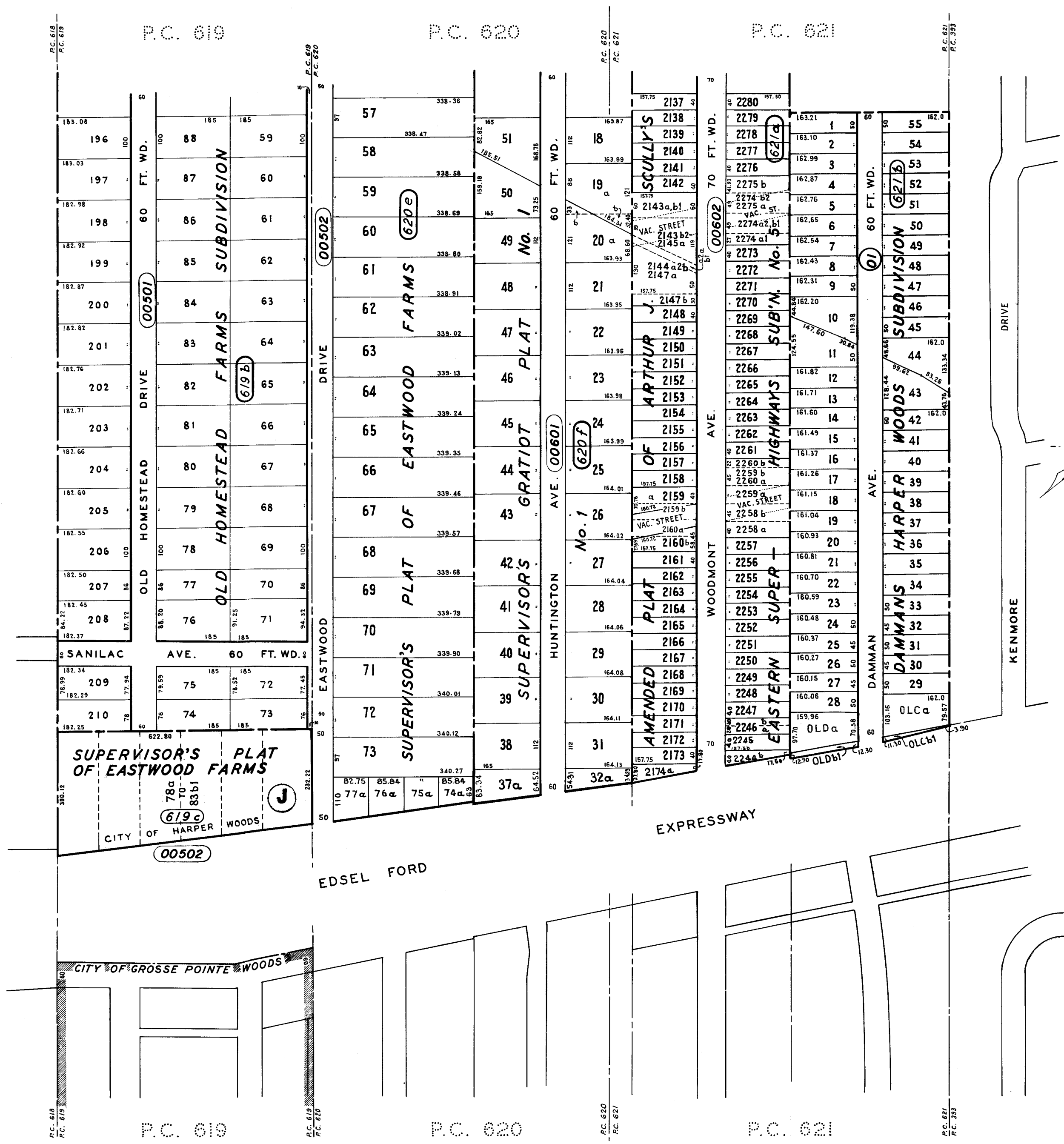
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-1-39.
Drawn by Abrams, UNGER
Checked by
Approved by
Revised 4-22-40.
6-1-41.
8-26-46
5-27-49
3-19-51
9-30-52
11-12-52
1-7-54
5-19-55
4-23-57
12-16-60
10-3-67
7-22-83
6-22-90
3-7-06



ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-1-39
 Drawn by Abrams, UNGER
 Checked by _____
 Approved by _____
 Revised 4-22-40
6-1-41
5-21-42
3-10-48
5-27-49
2-21-51
3-19-51
12-17-51
9-30-53
11-10-53
11-6-53
6-4-57
6-27-62
12-28-62
4-27-67
6-13-73
7-22-83
6-22-90
6-18-91
11-14-07

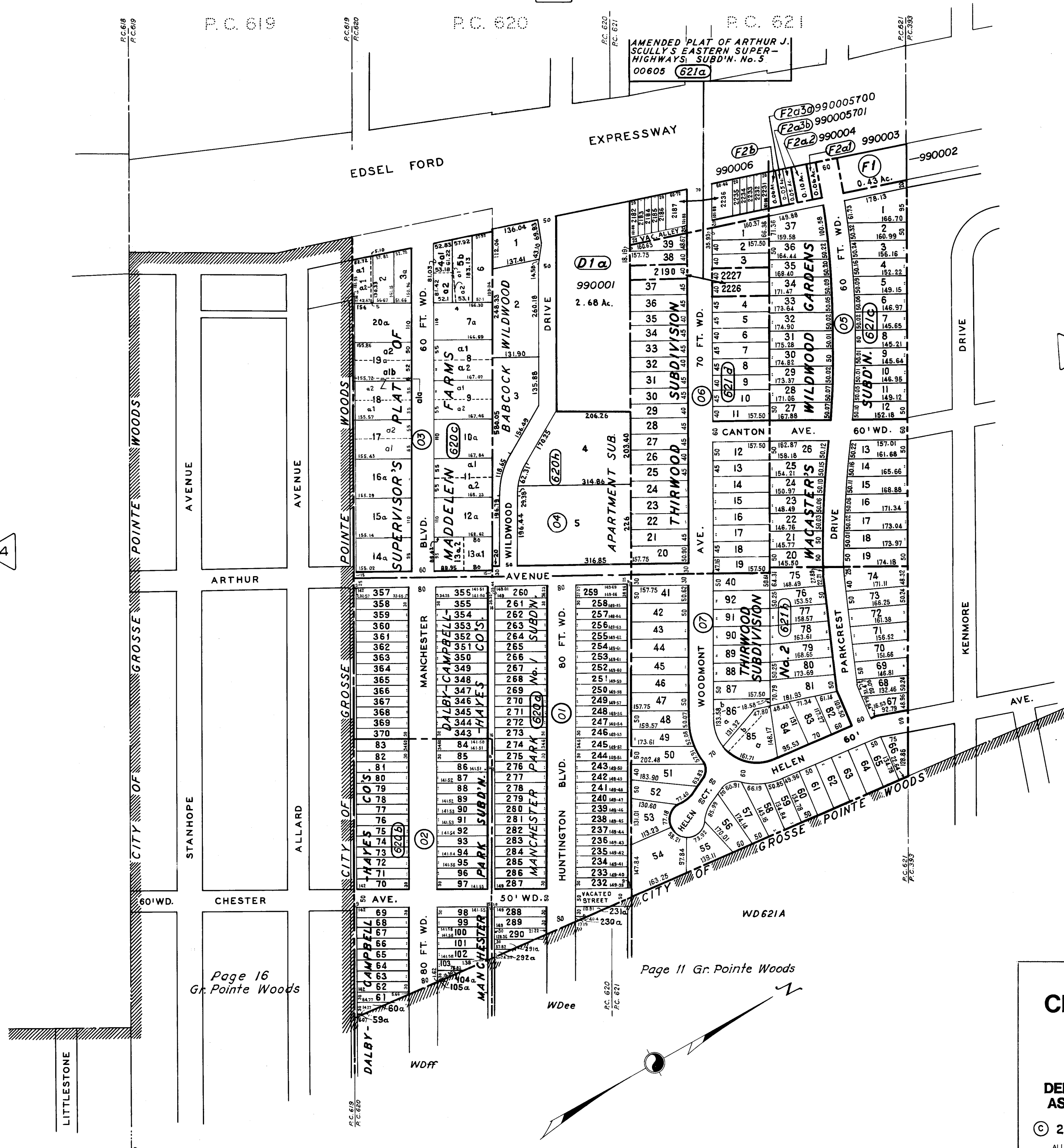


Date: 6-1-39.
Drawn by: Abrams, UNGER
Checked by:
Approved by:
Revised: 4-22-40.
6-1-41.
5-21-42.
1-24-45.
10-30-50.
12-14-51.
9-30-52.
11-6-53.
6-6-57.
12-16-60.
3-28-61.
3-28-62.
6-27-62.
11-13-63.
8-21-68.
8-22-69.
11-26-69.
3-4-70.
3-10-72.
5-24-74.
7-22-83.
6-22-90.
6-18-91.

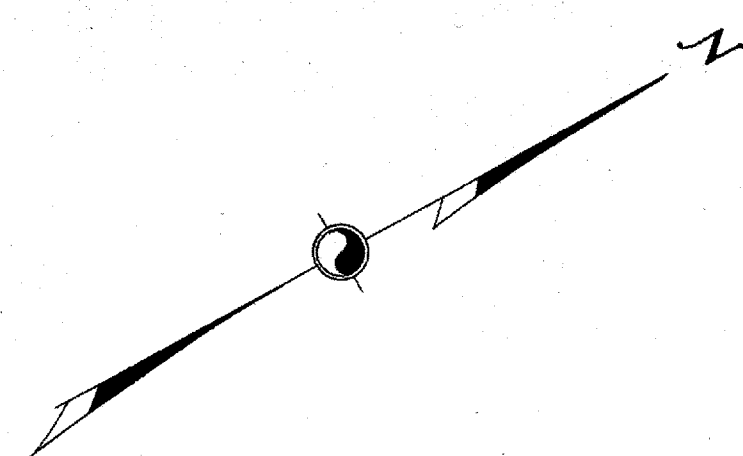
J MUNICIPAL OFFICE
CITY OF HARPER WOODS
19617 HARPER
HARPER WOODS, MI 48225
(313) 343-2526 OFFICE
(313) 343-2507 FAX

PART OF P.C.'s. 619, 620, & 621
CITY OF HARPER WOODS
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET.
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**
© 1991 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date 6-1-39.
Drawn by Abrams, Fleming
Checked by
Approved by
Revised 4-22-40.
6-1-41.
1-28-44.
3-9-48.
12-19-50.
2-9-51.
2-23-53.
2-4-55.
9-25-57.
3-10-58.
8-22-58.
1-17-64.
2-1-65.
10-4-65.
4-27-67.
11-21-67.
9-21-68.
1-4-73.
5-10-78.
7-22-83.
6-22-90.
8-27-97.
3-7-06.



PART OF P.C.'s. 619, 620, & 621
CITY OF HARPER WOODS
WAYNE COUNTY, MICHIGAN
SCALE 1 INCH = 200 FEET
DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION
© 2006 COUNTY OF WAYNE, STATE OF MICHIGAN
ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



99-223725
Airtel File -- Diarrh
0-3946
CS 11/8/77 NJ

Date.....	6-1-39
Drawn by.....	Abrams
Checked by.....	
Approved by.....	
Revised.....	3-9-48
	<u>5-27-49</u>
	2-6-50
	3-14-51
	9-30-52
	1-7-54
	9-17-56
	12-17-57
	10-5-65
	<u>2-10-72</u>
	<u>7-25-74</u>
	5-5-74
	5-13-77
	5-10-78
	5-2-80
	11-8-82
	7-22-83
	5-23-88
	6-22-90
	5-4-94
	9-18-96
	8-27-97
	10-29-98
	3-9-06

REMOVED JG

PART OF P.C's. 393 & FF

CITY OF HARPER WOODS

WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 2006 COUNTY OF WAYNE, STATE OF MICHIGAN.

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date: 6-1-99
Drawn by: Abrams, Fleming
Checked by:
Approved by:
Revised: 12-18-44

3-15-85 6-10-47
6-2-90 3-9-48
5-2-91

5-27-49

3-15-51

12-14-51

9-30-52

11-17-53

2-7-55

9-17-56

6-5-57

12-17-57

1-2-62

6-27-62

11-13-63

3-22-65

10-5-65

4-26-67

8-21-68

3-10-72

12-9-72

7-25-74

8-17-77

5-10-78

5-11-81

11-8-82

7-22-83



PART OF P.C.'s 393, FF, 611, 577,
183 & 156
CITY OF HARPER WOODS

WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 1991 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGEMENTS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWED BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



PART OF P.C.'s. 393,611,
577 183 & 156

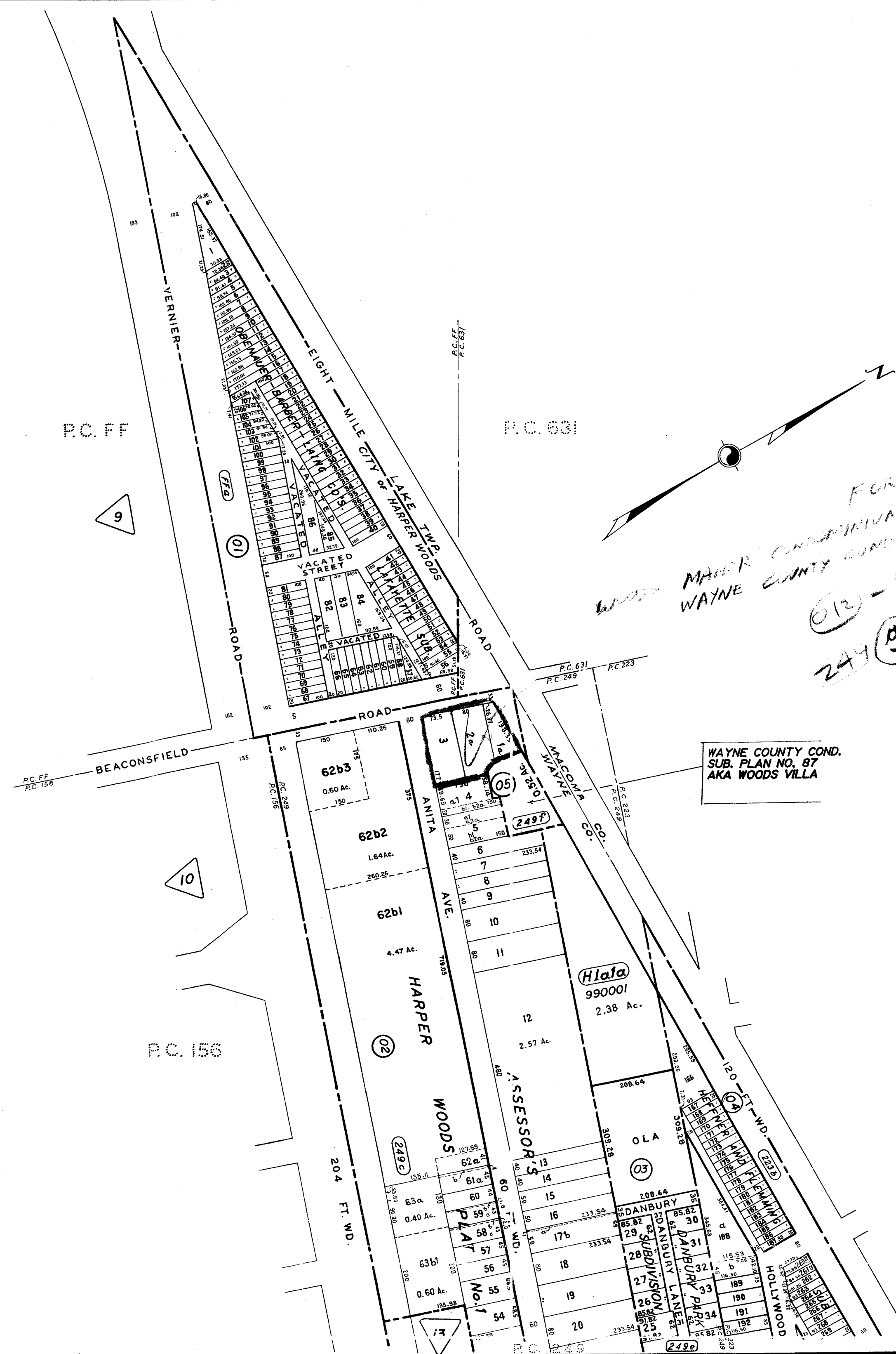
CITY OF HARPER WOODS
WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT OF MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 1990 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



FOR 2010 DEED
 MASTER DEED
 WAYNE COUNTY CONDOMINIUM SUB PLAN NO. 183.
 012-66 DEED 2-13-07
 249A E-12-A + B
 INCLUSIVE.
 UNITS 1-12.

WAYNE COUNTY COND.
 SUB. PLAN NO. 87
 AKA WOODS VILLA

REVISED J.G.

PART OF P.C.'s. FF, 631,
 156, 249 & 223
CITY OF HARPER WOODS

WAYNE COUNTY, MICHIGAN

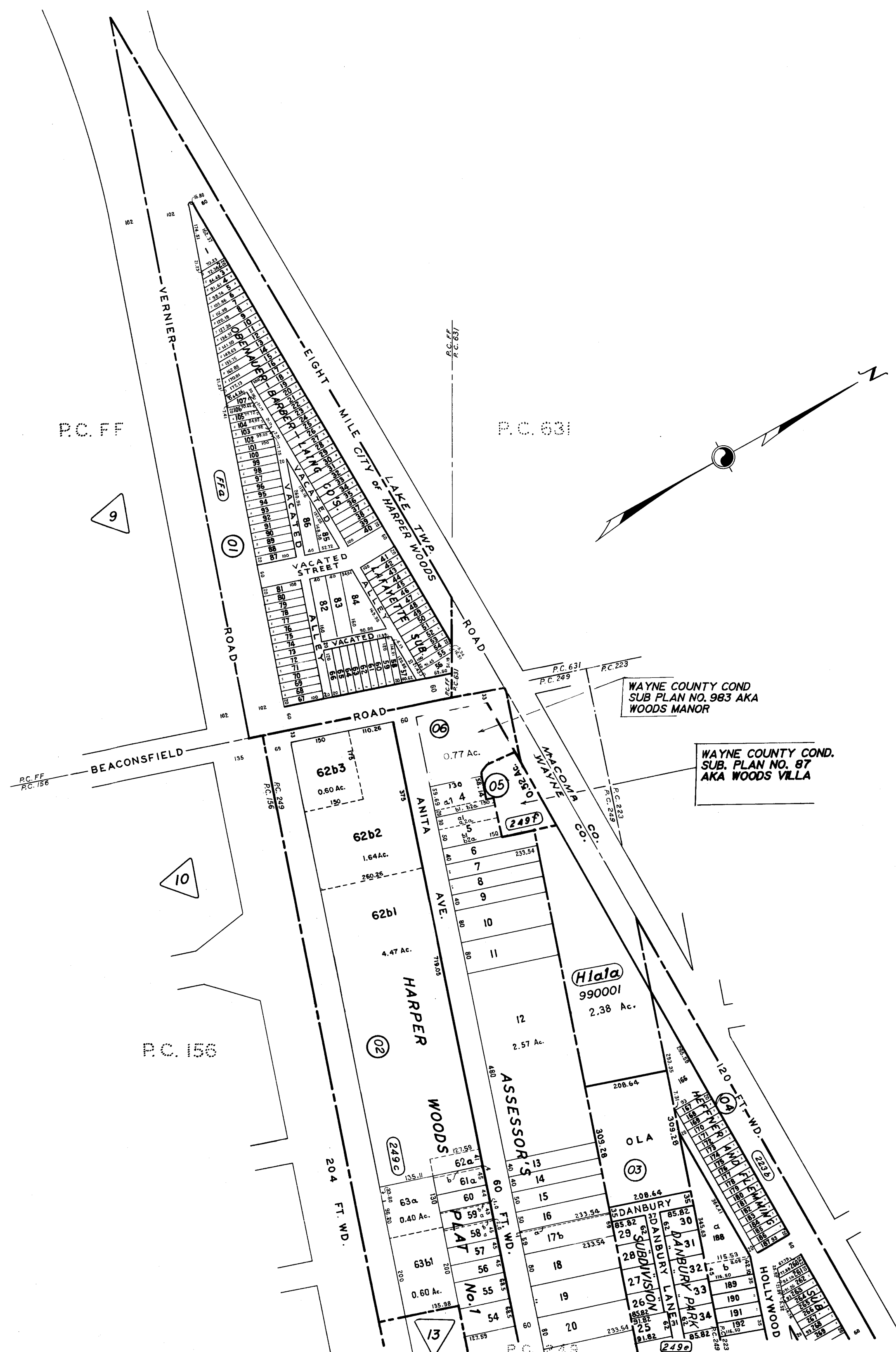
SCALE 1 INCH = 200 FEET

DEPARTMENT of MANAGEMENT and BUDGET
 ASSESSMENT and EQUALIZATION DIVISION

© 1990 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED
 IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT
 OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE
 BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

6-1-39
 by Abrams, UNGER
 ed by
 ved by
 id
 8-23-46
 10-2-47
 2-6-50
 3-15-51
 12-15-53
 5-19-55
 3-1-56
 6-10-57
 3-10-58
 8-22-58
 10-29-59
 12-15-60
 3-28-61
 1-16-62
 6-27-62
 11-13-63
 8-4-66
 10-3-67
 8-20-68
 12-14-70
 7-6-71
 11-21-73
 5-10-78
 3-29-82
 7-27-83
 6-22-90



PART OF P.C.s. FF, 631,
156,249 & 223
CITY OF HARPER WOODS
WAYNE COUNTY, MICHIGAN

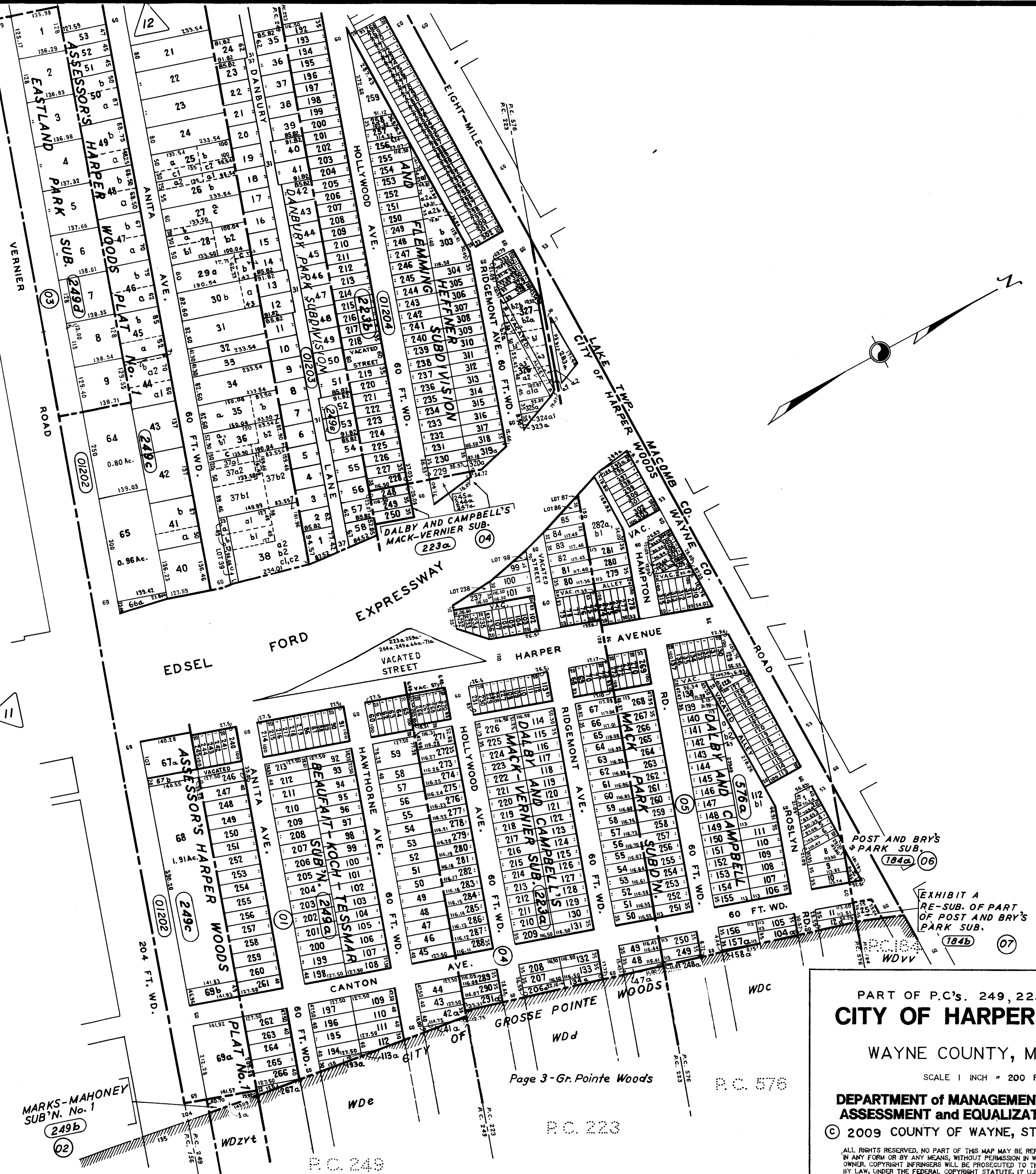
**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**
© 2010 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date	6-1-39
Drawn by	Abrams, UNGER
Checked by	
Approved by	
Revised	8-23-46
	10-2-47
	2-6-50
	3-15-51
	12-15-53
	5-19-55
	3-1-56
	6-10-57
	3-10-58
	8-22-58
	10-29-59
	12-15-60
	3-28-61
	1-16-62
	6-27-62
	11-13-63
	8-4-66
	10-3-67
	8-20-68
	12-14-70
	7-6-71
	11-21-73
	5-10-78
	3-29-82
	7-22-83
	6-22-90
	5-14-10

Date REDRAWN 6-1-39
5-12-60
Drawn by PALMERI
Checked by
Approved by
Revised CODES C1 to D4 10-7-48

12-16-60
3-28-61
1-16-62
6-27-62
2-17-64
9-28-64
9-4-66
4-27-67
8-21-68
8-22-69
3-10-72
1-4-73
5-11-73
5-24-74
3-6-75
5-12-81
7-22-83
5-1-87
5-24-88
6-22-90
6-18-91
10-29-98
3-9-06
6-23-09



PART OF P.C.'s. 249, 223, 576 & 184 **CITY OF HARPER WOODS**

WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 200 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 2009 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.



**SCHOOL DISTRICT MAP
CITY OF HARPER WOODS**

WAYNE COUNTY, MICHIGAN

SCALE 1 INCH = 800 FEET

**DEPARTMENT of MANAGEMENT and BUDGET
ASSESSMENT and EQUALIZATION DIVISION**

© 1986 COUNTY OF WAYNE, STATE OF MICHIGAN

ALL RIGHTS RESERVED. NO PART OF THIS MAP MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING, FROM THE COPYRIGHT OWNER. COPYRIGHT INFRINGERS WILL BE PROSECUTED TO THE FULL EXTENT ALLOWABLE BY LAW, UNDER THE FEDERAL COPYRIGHT STATUTE, 17 U.S.C. 101, ET AL.

Date	6-1-39
Drawn by	Fleming
Checked by	
Approved by	
Revised	4-22-40, 8-20-68, 7-22-83
	6-1-41
	7-15-42
	4-13-44
	12-18-44
	9-27-46
	4-29-47
	3-9-48
	5-26-49
	6-6-50
	7-18-50
	11-29-50
	2-9-51
	12-18-51
	11-12-52
	11-4-53
	5-3-54
	2-7-55
	9-17-56
	6-13-57
	12-17-57
	4-1-58
	5-4-60
	6-29-62
	11-13-63
	8-4-66

CITY OF HARPER WOODS

SUBDIVISION INDEX

SUBDIVISION	Item No.	Liber Page	Map Page	E.D.P. No.		Item No.	Liber Page	Map Page	E.D.P. No.
AMENDED PLAT OF ARTHUR J. SCULLY'S EASTERN SUPER-HIGHWAYS SUB NO. 5	621a	63-85	6 to 8	006-02	EXHIBIT A - RESUB OF PART OF POST & BRY'S' PARK SUB	184b	5745-239 (DEEDS)	13	07
ARTHUR J. SCULLY'S EASTERN SUPER-HIGHWAYS SUB	393a	56-75,76	10,11	010-01	FLEETWOOD SUB	393c	73-19	10	02
ARTHUR J. SCULLY'S EASTERN SUPER-HIGHWAYS SUB NO. 2	156a	61-44	11	04	FLEETWOOD SUB NO. 2	393e	76-19	10	03
ARTHUR J. SCULLY'S EASTERN SUPER-HIGHWAYS SUB NO. 3	156b	61-45	11	05					
ARTHUR J. SCULLY'S EASTERN SUPER-HIGHWAYS SUB NO. 4	183b	61-49	10	05	GROSSE POINTE GARDENS COND	617p	18253-771 to 810	4	10
					GROSSE POINTE GARDENS NO. 3	617h	70-64	3,4	004-02
ASSESSOR'S HARPER WOODS PLAT NO. 1	249c	78-82	12,13	012-02					
BABCOCK WILDWOOD APARTMENT SUB	620h	89-91	8	04	GROSSE POINTE HOMES SUB	617j	71-76	4	03
BALFOUR SQUARE COND	183c	16735-27 to 55	10	06	GROSSE POINTE HOMES NO. 2	617k	73-38	4	04
BEAUFAIT-KOCH-TESSMAR SUB	249a	55-47	13	01					
CHATHAM GARDENS	618k	70-95	1,2	001-06	HARPER HOME-SITES SUB	156c	53-23	10,11	010-07
CHATHAM GARDENS NO. 2	618p	71-31	1,2	001-07	HARPER WOODS	618j	70-56	3	05
CHATHAM GARDENS NO. 3	618q	71-65	1,2	001-08	HARPER WOODS NO. 2	618m	71-8	3	06
					HARPER WOODS NO. 3	618n	71-20	3	07
					HARPER WOODS NO. 4	618x	77-91	3	10
CHATHAM VILLAGE ADDITION	618e	69-67	1,2	001-04					
CHATHAM VILLAGE ADDITION NO. 2	618g	70-42	1,2	001-05	HEFFNER AND FLEMING SUB	223b	58-8	12,13	012-04
					HOLTZMAN AND SILVERMAN'S SUB NO. 3	621e	72-92	6	03
COE-ASSELIN WOODS SUB	618t	73-70	3,4	003-08	HOLTZMAN AND SILVERMAN'S SUB NO. 4	156e	74-46,47	10	08
COLONIAL VILLAGE SUB	617g	70-51	4	01	HOLTZMAN AND SILVERMAN'S SUB NO. 10	393f	80-62	10	04
DALBY-CAMPBELL-HAYES CO MANCHESTER PARK SUB	620b	42-39	8	02					
DALBY-CAMPBELL-HAYES CO'S MANCHESTER PARK NO. 1	620a	43-39	8	01	LITTLESTONE MANOR COND	618y	18634-828 to 852	3	11
					MACK AVE GOLF CLUB SUB	183a	53-36	11	03
DALBY AND CAMPBELL MACK PARK SUB	576a	52-22	13	05	MACKAY DEVELOPMENT CORPORATION SUB	617m	78-100	4	05
DALBY AND CAMPBELL'S MACK VERNIER SUB	223a	58-90	13	04	MARFAIT SUB	393b	72-34	11	01
DAMMANS HARPER WOODS SUB	621b	71-74	6,7	007-01	MARFAIT SUB NO. 2	393d	73-21	11	02
DANBURY PARK SUB	249e	88-4	12,13	012-03					
DELTA WOODS SUB	618w	75-45	3	09	MARKS AND MAHONEY SUB NO. 1	249b	74-91	13	02
EASTLAND CENTER SUB NO. 1	FFb	100-56,57	9	01					
EASTLAND CENTER SUB NO. 2	FFc	100-58,59	9	02	MIKEL SUB	156d	72-53	11	06
EASTLAND CENTER SUB NO. 3	FFd	100-60,61	9	03					
					OBENAUER BARBER LAING CO'S LAFAYETTE SUB	FFa	59-19	12	01
EASTLAND PARK SUB	249d	85-60	13	03	OLD HOMESTEAD FARMS SUB	619b	67-23	5 to 7	005-01
EASTLAND ROW COND	156g	18181-824 to 858	10	10	POINTE GARDEN ESTATES COND	617h	40293-27 to 88	3,4	12
EASTLAND SQUARE SUB	156f	87-51	10	09	POST AND BRY'S PARK SUB	184a	61-37	13	06
EAST PARK MANOR	617f	54-45	3	01	SCHEUENSTUHL SUB	621f	73-58	6	04
EAST PARK MANOR NO. 1	617a	55-75	1	01	STRATFORD WOODS	618o	67-82	2,3	002-03
EAST PARK MANOR NO. 2	617b	56-73	1	02					
EAST PARK MANOR NO. 3	617d	59-5	2	01	SUBDIVISION OF P.C. 249	-	67-514 (DEEDS)	-	-
EAST PARK MANOR NO. 4	617c	59-95	1	03	SUPERVISOR'S GRATIOT PLAT NO. 1	620f	69-27	6,7	006-01
EAST PARK MANOR NO. 5	617e	60-86	2	02	SUPERVISOR'S GRATIOT PLAT NO. 2	618f	70-19	3	04

Date 6-24-96
Drawn by Jodwiga Grabski
Checked by
Approved by
Revised 3-9-2006

CITY OF HARPER WOODS

SUBDIVISION INDEX

SUBDIVISION	Item No.	Liber Page	Map Page	E.D.P. No.
SUPERVISOR'S PLAT OF EASTWOOD FARMS	-	67-34	-	-
Lots 1-77	620e	-	5 to 7	005-02
Lots 78-83	619c	-	7	005-02
SUPERVISOR'S PLAT OF MADDELEIN FARMS	620c	66-86	8	03
TERNES FARMS SUB	620d	67-20	5,6	005-03
TERNES FARMS SUB NO. 2	620g	80-53	5	04
THE GROSSE POINTE COND	617r	19328-600 to 632	4	11
THE HARPER TERRACES COND	617n	17243-839 to 865	3	02
THIRWOOD SUB	621d	72-52	8	06
THIRWOOD SUB NO. 2	621h	76-84	8	07
VANKERREBROECK'S SUB NO. 1	618r	73-17	4	06
VANKERREBROECK'S SUB NO. 2	618s	73-46	4	07
VANKERREBROECK'S SUB NO. 3	618u	73-95	4	08
VANKERREBROECK'S SUB NO. 4	618v	74-87	4	09
WACASTER'S WILDWOOD GARDENS SUB	621c	72-46	8	05
WAYNE COUNTY COND SUB PLAN NO. 10	183c	16735-27 to 55	10	06
WAYNE COUNTY COND SUB PLAN NO. 16	617n	17243-839 to 865	3	02
WAYNE COUNTY COND SUB PLAN NO. 66	156g	18181-824 to 858	10	10
WAYNE COUNTY COND SUB PLAN NO. 73	617p	18253-771 to 810	4	10
WAYNE COUNTY COND SUB PLAN NO. 87	249f	18406-626 to 653	12	05
WAYNE COUNTY COND SUB PLAN NO. 104	618y	18634-828 to 852	3	11
WAYNE COUNTY COND SUB PLAN NO. 132	617r	19328-600 to 632	4	11
WAYNE COUNTY COND SUB PLAN NO. 768	617h	40293-27 to 88	3,4	12
WOODMONT WOODS SUB	621g	74-2	5,6	005-05
WOODSIDE FARMS	618c	69-66	3	03
WOODSIDE FARMS NO. 1	618d	69-77	2	04
WOODSIDE FARMS NO. 2	618h	70-41	2	05
WOODS VILLA COND	249f	18406-626 to 653	12	05

PRIVATE CLAIM ACREAGE PARCELS

MAP PAGE

156	A	10
	C, D	11
249	H	12
393	A	9, 10
617	C	3,4
618	B	2
	E	3
	G - J	3, 4
620	D	8
621	A, B, C	5
	C	6
FF	A, B, C	9, 10
	D	9

REVISED JG

CITY OF HARPER WOODS

SUBDIVISION INDEX

SUBDIVISION	Item No.	Liber Page	Map Page	E.D.P. No.
SUPERVISOR'S PLAT OF EASTWOOD FARMS	-	67-34	-	-
Lots 1-77	620e	-	5 to 7	005-02
Lots 78-83	619c	-	7	005-02
SUPERVISOR'S PLAT OF MADDELEIN FARMS	620c	66-86	8	03
TERNES FARMS SUB	620d	67-20	5,6	005-03
TERNES FARMS SUB NO. 2	620g	80-53	5	04
THE GROSSE POINTE COND	617r	19328-600 to 632	4	11
THE HARPER TERRACES COND	617n	17243-839 to 865	3	02
THIRWOOD SUB	621d	72-52	8	06
THIRWOOD SUB NO. 2	621h	76-84	8	07
VANKERREBROECK'S SUB NO. 1	618r	73-17	4	06
VANKERREBROECK'S SUB NO. 2	618s	73-46	4	07
VANKERREBROECK'S SUB NO. 3	618u	73-95	4	08
VANKERREBROECK'S SUB NO. 4	618v	74-87	4	09
WACASTER'S WILDWOOD GARDENS SUB	621c	72-46	8	05
WAYNE COUNTY COND SUB PLAN NO. 10	183c	16735-27 to 55	10	06
WAYNE COUNTY COND SUB PLAN NO. 16	617n	17243-839 to 865	3	02
WAYNE COUNTY COND SUB PLAN NO. 66	156g	18181-824 to 858	10	10
WAYNE COUNTY COND SUB PLAN NO. 73	617p	18253-771 to 810	4	10
WAYNE COUNTY COND SUB PLAN NO. 87	249f	18406-626 to 653	12	05
WAYNE COUNTY COND SUB PLAN NO. 104	618y	18634-828 to 852	3	11
WAYNE COUNTY COND SUB PLAN NO. 132	617r	19328-600 to 632	4	11
WAYNE COUNTY COND SUB PLAN NO. 768	617h	40293-27 to 88	3,4	12
WAYNE COUNTY COND SUB PLAN NO. 983	249g	47713-1050 to 1094	12	06
WOODMONT WOODS SUB	621g	74-2	5,6	005-05
WOODSIDE FARMS	618c	69-66	3	03
WOODSIDE FARMS NO. 1	618d	69-77	2	04
WOODSIDE FARMS NO. 2	618h	70-41	2	05
WOODS MANOR	249g	47713-1050 to 1094	12	06
WOODS VILLA COND	249f	18406-626 to 653	12	05

PRIVATE CLAIM ACREAGE PARCELS		MAP PAGE
156	A	10
	C, D	11
249	H	12
393	A	9, 10
617	C	3,4
618	B	2
	E	3
	G - J	3, 4
620	D	8
621	A, B, C	5
	C	6
FF	A, B, C	9, 10
	D	9

Date 6-24-96
Drawn by Jadwiga Grabski
Checked by
Approved by
Revised 3-9-2006
5-14-10